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Doc# 2136333064 Fee \$93.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** RHSP FEE:\$9.00 RPRF FEE: \$1.00 NAME & PHONE OF CONTACT AT FILER (optional) KAREN A. YARBROUGH CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) COOK COUNTY CLERK SPRFiling@cscglobal.com DATE: 12/29/2021 03:41 PM PG: 1 OF 3 C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2237 41989 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT OF A NUMBER (or recorded) in the REAL ESTATE RECORDS 1806706263 03/08/2018 Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen' iden fied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Chec onr of mese three boxes to: Check one of these two boxes: CHAN's mame and/or address; Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vide o .ly one name (6a or 6b) 6a. ORGANIZATION'S NAME Chicago Dry LL, LLC OR 66. INDIVIDUAL'S SURNAME FIRST PERSONAL MANS ADDITIONAL NAME(S)/INITIAL(S) CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name, (18 or 7b) fuse exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a, ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS OST AL COD COUNTRY RESTATE covered collateral ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETÉ collateral ADD collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor 9a ORGANIZATION'S NAME JPMorgan Chase Bank, National Association OF 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA:030314389 / Ir Debtor: Chicago Dry LL, LLC

2136333064 Page: 2 of 3

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II. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 19 on $1806706263\ 03/08/2018$	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form		
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association			
OR 12b, INDIVIDUAL'S SURNAME			
FIRST PERSONAL NA.''_			
ADDITIONAL NAME(S)/INITIAL(C)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	
 Name of DEBTOR on related financing flatement (Name of a current De one Debtor name (13a or 13b) (use exact, full nemer 3o not omit, modify, or abl ORGANIZATION'S NAME Chicago Dry LL, LLC 			
OR 13b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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		ADDITIONAL NAME(S)INITIAL(S)	

18. MISCELLANEOUS:

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EXHIBIT A

(LEGAL DESCRIPTION)

THE WEST 185 FEET OF LOT 20 IN CENTEX INDUSTRIAL PARK UNIT 4, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CENTEX INDUSTRIAL PARK UNIT 4, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 2, 1959 AS DOCUMENT LR1894159, IN COOK COUNTY, ILLINOIS.

08-35-104-055-0000 .PIN:

COUN OF COUNTY CLERK'S OFFICE 1855 GREENLEAF AVENUE, ELK GROVE VILLAGE, COOK PROPERTY ADDRESS:

COUNTY, IL 60007