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Doc# 2136333065 Fee \$93,00

### UCC FINANCING STATEMENT AMENDMENT

RHSP FEE: \$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 COOK COUNTY CLERK B. E-MAIL CONTACT AT FILER (optional) DATE: 12/29/2021 03:43 PM PG: 1 OF 3 SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2237 42976 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a, INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 1806619061 03/07/2018 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 📝 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and 1so not cate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of mese three boxes to: Check one of these two boxes CHAN's mame and/or address: Complete item 6a r 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record

DELETÉ name: Give record name to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr. vide o: ly one name (6a or 6b) 6a. ORGANIZATION'S NAME Chicago Dry LL, LLC ADDITIONAL NAME(S)/INITIAL(S) 6b INDIVIDUAL'S SURNAME FIRST PERSONE, Nam. 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one nor - (va or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS POSTAL COD DELETE collateral ASSIGN collate RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 10. OPTIONAL FILER REFERENCE DATA:030314389 / Ir Debtor: Chicago Dry LL, LLC 2237 42976

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	CC FINANCING STATEMENT AMENDMENT	T ADDENDUM	l •				
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ai 806619061 03/07/2018						
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 o						
	JPMorgan Chase Bank, National Association						
OR	12b. INDIVIDUAL'S SURNAME	AL'S SURNAME					
	FIRST PERSONAL NA.V.						
	ADDITIONAL NAME(S)/IN.************************************	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE (	JSE ONLY			
13.	Name of DEBTOR on related financing statement (Name of a current Debt one Debtor name (13a or 13b) (use exact, full not not omit, modify, or abbre			13): Provide only			
	13a ORGANIZATION'S NAME Chicago Dry LL, LLC						
OR	U <sub>x</sub>	TFIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	ÍSUFFIX			
	105 HB1750 125 357 HB HE						
			ADDITIONAL NAME(S)/INITIAL(S)				
15.	This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut  Covers as-extracted collateral  Is filed as	s a fixture filing	on of real estate: Description attached as Exhibit A				
16.	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	PIN: 15	5-22-301-017-0000				

18. MISCELLANEOUS:

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#### EXHIBIT A

(LEGAL DESCRIPTION)

THE WEST 300 FEET OF THE NORTH 200 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 25 FEET OF THE WEST 215 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR STREET BY DOCUMENT NUMBER 19947761) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-22-301-617:0000

020-205.

Of Colling Clarks Office PROPERTY ADDRESS: 2020-2050 PARKES DR./2050 S. 16TH,ST., BROADVIEW, IL 60155.