

# UNOFFICIAL COPY



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KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 12/30/2021 01:01 PM PG: 1 OF 2

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Petitioner, )  
)  
FJW CHICAGO LAND, LLC, SERIES 3 )  
)  
Respondent. )

Docket Number:  
21DS19884M

Issuing City Department:  
STREETS AND SANITATION

### RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

**Owner Name: FJW CHICAGO LAND, LLC, SERIES 3**

PIN: 16-23-225-014-0000 Address: 1539 S TRUMBULL AVE, CHICAGO, IL 60623

Legal Description: THE SOUTH 1/4 OF LOT 17 IN BLOCK 8 IN GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-23-400-088-0000 Address: 1852 S DRAKE AVE, CHICAGO, IL 60623

Legal Description: LOT 33 IN HUFF & MULLEN'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST 1/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF OGDEN AVE. OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Heller and Frisone, LTD.]  
[200 W. MONROE, STE 660  
Chicago, IL 60606]  
[ATTORNEY NUMBER 90859]  
[312-236-3644]

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# UNOFFICIAL COPY

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	1854 S Drake Avenue
	)	
Fjw Chicago Land, Llc Series 3 C/O Yasir Malik	)	Docket #: 21DS19884M
8521 Drake Ave	)	
SKOKIE, IL 60076	)	Issuing City
, Respondent.	)	Department: Streets and Sanitation

### FINDINGS, DECISIONS & ORDER

This matter coming for hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	QTUFXIL	1	7-28-720 Accumulation of materials or junk - potential rat harborage.	\$1,500.00

**Sanction(s):**

Storage Fee

Tow Fee

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$1,540.00**

**Balance Due: \$1,540.00**

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*Jasir* 9.30.21

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Authorized Clerk Date

Orders must bear an original signature to be accepted as a Certified Copy

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED:	83	Jul 12, 2021
Administrative Law Judge	ALO#	Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.