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Doc# 2136446005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/30/2021 10:18 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, (by Assignment of Mortgage and Security Agreement with Collateral Assignment of Leases and Rents bearing the date of 9/27/2019 as Doc# 1029122059) for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Cosmopolitan Bank and Trust as Successor Trustee to First Bank of Oak Park and not personally but solely as Trustee as aforesaid u/t/a/d 11/7/91 #13481 and Duane Ehresman, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage and Security Agreement with Collateral Assignment of Leases and Rents bearing the date of 9/20/2001, and recorded in the Recorder's Office of Cook County, Illinois, as Doc# 0010970104, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: See attached Exhibit A

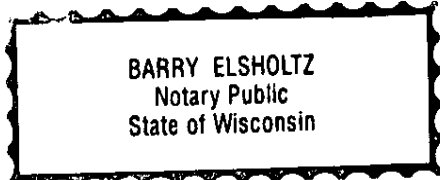
DATED November 22, 2021

U.S. BANK NATIONAL ASSOCIATION

By: Patti Schumacher
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this November 22, 2021 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association



Barry Elsholtz
Barry Elsholtz, Notary Public
My Commission Expires 05/21/23

This Instrument was Prepared By:
Kimberly Rhoades on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
US BANK NA
ATTN: KIMBERLY RHOADES
PO BOX 3487
OSHKOSH WI 54903

Customer #032775
Cost Center #0087138

S Y
P 2
C 1
R Y
CC Y
F Y
NOT 2/26

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EXHIBIT A

[Legal Description]

LOT 2 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 9 IN LAMBERT TREES SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 300 S. HAMLIN, CHICAGO, IL 60624

PERMANENT INDEX NUMBER(S): 16-14-109-029-0000

Property of Cook County Clerk's Office