

UNOFFICIAL COPY

Doc#: 2136404036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2021 07:47 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0353382716

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE T DIAZ AND SANDRA DIAZ** to **WELLS FARGO BANK, N.A.** bearing the date 01/25/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1303216029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN BLOCK 14 IN MARQUETTE ROAD TERRACE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-22-410-007-0000

Property is commonly known as: 6819 S KILDARE AVE, CHICAGO, IL 60629.

Dated this 29th day of December in the year 2021
WELLS FARGO BANK, N.A.



JACOB BOWMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429969337 DOCR T292112-12:20:00 [C-2] ERCNIL1



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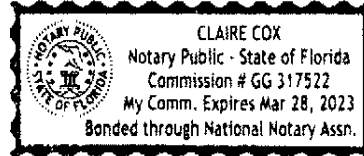
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Loan Number 0353382716

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of December in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429969337 DOCR T292112-12:20:00 [C-2] ERCNIL1



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Property of Cook County Clerk's Office