## UNOFFICIAL COPY

Doc#. 2136404347 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2021 01:37 PM Pg: 1 of 2

### PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 4764668(P)(E)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

#### KNOW ALL PERSONS BY THESE PRESENTS:

That **Delta Community Credit Union**, the current owner and holder, of a certain Mortgage dated 10/25/2002, and executed by **Pamela M Monti, unmarried person**, as Mortgagor(s), and Delta Community Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/4/2002, in Vol. n/a, Pages n/a, under Recercing No. 0021212899, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 28 in Block 11 in W.G. McIntosh and Company's 22nd Street Addition, a Subdivision of part of the North 100 acres of the Northwest ¼ of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of the Chicago Madison and Northern Railroad right of way, in Cook County, Illinois.

PIN: 15-25-113-019-0000

Commonly known as 2357 Burr Oak Ave., North Riverside IL 60546

(see next page for signatures and notary acknowledgment)

2136404347 Page: 2 of 2

# **UNOFFICIAL COPY**

DATED:	12/27/2021	DELTA COMMUNITY CR	EDIT UNION
Loan #	1750000494	BY: Rrigh Thompson, Vin	ce President, Authorized Signor
		for Delta Community	
STATE OF County of S	WASHINGTON Spokane	)	
President me on the within inst authorized upon beha	, Authorized Signor for basis of satisfactory trument and acknowled capacity (ies), and to	e undersigned Notary Public, personally a for Delta Community Credit Union, personally evidence) to be the person(s) whose nan ledged to me that he/she/they executed the that by his/her/their signature(s) on the instrument.	ally known to me (or proved to ne(s) is/are subscribed to the le same in his/her/their
No	IA NORBERG otary Public of Washington	Ope Orman Dahasi	8
Commission No. 197052  My Commission Expires Jan 2, 2026  NOTARY PUBLIC in and for the State of WASHING			
Electronical	ly Notarized in Person via Simp		Diana Norberg
		My commission expire	1/2/2026
		My Som nission expire	Office
			C