

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2136404329 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/30/2021 01:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*8696  
Investor Loan #: 562213272

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CATHERINE T REILLY an unmarried woman

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 05/22/2009 Recorded: 06/03/2009 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0915435071

Loan Amount: **\$157000.00**

Legal Description: **UNITS 420-407 AND P15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-04-121-037-1021; 18-04-121-037-1040**

County: Cook County, State of Illinois

Property Address: 420 W BURLINGTON AVE UNIT 407 LAGRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/30/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

\_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 12/30/2021, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office