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Doc#. 2136406222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2021 10:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0070663513

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-31-314-016-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELZCTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 28, 2019 executed by FRANK MELCHIORRE AND COLETTE MELCHIOREE, A HUSBAND AND WIFE, Mortgagor, to MOR'GACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 16, 2019 as instrument No. 1935047174 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 70 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2136 FIELDCREST DR, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE

MARIA PUNZO, VICZ PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On DECEMBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally an heard MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose range is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC

ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593965
My Commission Expires
November 15, 2024

POD: 20211213 HN80211211M - LR - IL

MIN: 100115600004927627

MERS PHONE: 1-888-679-6377