UNOFFICIAL COPY

Doc#. 2136406300 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2021 01:08 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0030841571

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOPIGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. **25-03-428-015-000**

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL7 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 2117 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 25, 2013, executed by EMMETT HARRIS AND DOROTHY J. RICE, IN JOINT TENANCY, Mortgagor to IPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 21, 2013 as Document/Instrument No. 1305247157 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 6 IN VERNON PARK OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIOTAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9400 S EBERHART AVE, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, BY SELECT PURTFOLIQ SERVICING, INC. AS

) ss.

ATTORNEY IN FACT

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 29, 2021, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the

instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY RAWSON (COMMISSION EXP. 04/14/2027) **NOTARY PUBLIC**

> TRACY RAWSON Notary Public - State of Idaho Commission Number 20211779 My Commission Expires Apr 14, 2027

