## **UNOFFICIAL COPY**

Doc#. 2136412222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2021 08:45 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Fifty-Six Thousand Five Hundred Forty-Five and 00 Cents \$ 256,545.00 dated 8/31/2010, executed by WILLIAM RIVERA, A SINGLE MAN AND INOCENCIO RIVERA, A SINGLE MAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLIN DIS CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on September 7, 2010 in Document # 1025034079, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 12-24-226-007-0000 Property Address: 3627 I/OLEANDER AVE, CHICAGO, IL 60634 states that the note has been paid in full, and it has been receased and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

RIVERA \*21131274\*

Executed on December 29, 2021.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I BY CARRINGTON MORTGAGE SERVICES. LLC AS ITS ATTORNEY-IN-Y-ACT

By:

Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on December 29, 2021, by Heather Scott, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C, LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

## **UNOFFICIAL COPY**

## Exhibit A

LOT 24 IN BLOCK 6 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-24-226-007-0000

362's Cook County Clark's Office PROPERTY ADDRESS: 3627 N. OLEANDER CHICAGO, IL 60634

21131274

CARRINGTON/RELEASE