

# UNOFFICIAL COPY

Doc#: 2136412408 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/30/2021 12:10 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39373472  
Ref Number: 8016737093  
Tax ID: 14-08-362-078-1001

1/9/2022

Property Address:  
**1259 W FOSTER AVE APT 1**  
**CHICAGO, IL 60640**

IL0v2M-RM-SNA39373472 E 12/29/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10018350000349754

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MELANIE NOONAN, AN UNMARRIED WOMAN AND ROBERT T. NOONAN, A MARRIED MAN AND SHANE QUINLAN, UN UNMARRIED MAN**

Date of Mortgage: 2/12/2020 Original Loan Amount: \$375,000.00

Recorded in Cook County, IL on: 2/18/2020, book N/A, page N/A and instrument number 2004917107

Property Legal Description:

**PARCEL 1: UNIT 1 IN THE 1259 WEST FOSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE WEST 1/2 OF LOT 59 (EXCEPT THE NORTH 7 1/2**

39373472

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8016737093

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FEET OF THE SOUTH 8 FEET OF SAID LOT CONVEYED TO THE CITY OF CHICAGO FOR ALLEY) IN BROWN'S FIRST ADDITION TO ARGYLE, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 6.62 CHAINS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2011 AS DOCUMENT NUMBER 1132216039, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND ROOF RIGHTS R 1-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED NOVEMBER 18, 2011 AS DOCUMENT 1132216039. PERMANENT INDEX #'S: 14-08-302-078-1001 (VOL. 477) PROPERTY ADDRESS:1259 W FOSTER AVE, UNIT 1, CHICAGO, ILLINOIS 60643

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/29/2021**

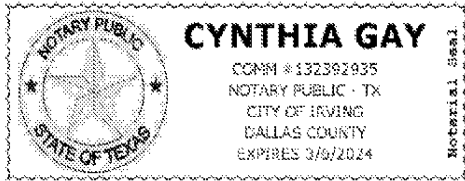
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**


By:   
EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/29/2021**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**