

UNOFFICIAL COPY

Doc#: 2136418215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2021 08:50 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154317267

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WENDY GONZALEZ AKA WENDY BARBIERI GONZALEZ AND HECTOR GONZALEZ** to **MEADOWS CREDIT UNION** bearing the date 06/15/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1117508266**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 36 IN MCINTOSH BROS. IRVING PARK BLVD. ADDITION IN CHICAGO OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-17-416-005-0000

Property more commonly known as: 4147 N MONITOR AVE, CHICAGO, IL 60634.

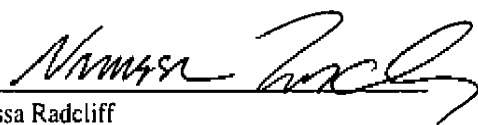
Dated on 12 28 2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/28/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429659072 CONSUMERS CREDIT UNI T232112-12:13:11 [C-1] RCNIL1



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