UNOFFICIAL COPY

	COOK COUNTY, ILLINOIS	
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	21.007.000	- 1
76 8/2 3/0 //	THIS INDENTURE, made this 4th day of January , 1971, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the Twentieth-day of June ,1950—and known as Trust Number 8197—vity of the first part, and LINDA R. JORGENSEN, a Nominee, of 33 North LaSalle Sireet, Chicago, Illinois party of the second part, VITNESSETH, that said party of the first part, in consideration of the sum of TEN and NO/100—(\$10.00) Consider are in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-will limit the following described real estate, situated in Cook County, Illinois, to-will limit the following of the Block 2 in the Subdivision of the South Half of Block 3 in Sheffields Addition to Chicago in Sections 29, 30, 31 and 32, Township	
	40 North Range 14 East of the Third Principal Meridian in Cook County, Illinois	
	This services	
	together with the tenements and appurtenences thereunto be lot a. TO HAVE AND TO HOLD the same unto said party of the sec at part, and to the proper use, benefit and behoof, forever, of said party of the second part. 3.1, 9.1) 9.	0
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	This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to 'c d', the suppose the second control of the second control of the suppose the second control of the second contro	
	real estate, if any, recorded or registered in said county. IN WITHOUS WHERDED, said party of the first part that caused its corporate seal to be hereto and control to these presents by one of its Vice Presidents or its Assistant Vice Presidents and citiested by its Assistant Vice Presidents and citiested by its Assistant Vice Presidents and citiested by its Assistant Vice Presidents or its Assistant Vice Presidents and citiested by its Assistant Vice Presidents or its Assistant Vice Presidents and citiested by its Assistant Vice Presidents and cities and cities of the Company of the	
	Attest Dr Letany	
	dersigned, a Netary Public in and for the County and State aforesaid. DO HEREBY CI RTIFY, we named. "BANK AND TRUST COMPANIE President and Assistant Secretary of the Assistant Secretary to the Assistant Secretary respectively, appeared before me this lay of acknowledged that they signed and delivered the able in strument as their own free and we not secretary the said Assistant Secretary they and there acknowledged that said Assistant Secretary they and they are acknowledged that said Assistant Secretary of the Assistant Secretary they and they are acknowledged that said Assistant Secretary they and they are acknowledged that said Assistant Secretary they and they acknowledged that said Assistant Secretary they are acknowledged t	J.
	d acknowledged that they signed and delivered the side listerment as their own free and to make the free and voluntary act of said National Banking Association for the uses and purper with and the said Assistant Secretary then and there acknowledged that corporate said of said king Association to be affixed to said instrument as said Assistant Secretary own free and the said Assistant Secretary own free and the said Assistant Secretary own free and the said forth. 1 and as the free and voluntary act of said Assistant Secretary own free and the said forth. 1 and as the free and voluntary act of said Assistant Secretary own free and the said forth. 1 and as the free and voluntary act of said Assistant Secretary to the ness and the said forth.	72 730
	Carolin While Notary Public	"
'	D RUTTENBERG & RUTTENBERG INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
	I CITY Chi Tilisaic 019 West Webster Avenue	The second
2019 2019 2019	Y INSTRUCTIONS 222	
	RECORDER'S OFFICE BOX NUMBER. 323	

END OF RECORDED DOCUMENT