## UNOFFICIAL COPY

	COOK COUNTY, FLEINORS = CC FILED FOR RECORD RECO	they Killian
-	GOO E COLE & CO CHICAGO NO. 801 JAN 13 '71 12 24 PH	1370043
1	WARRANTY DEED—Statutory	1070045
K	(CORPORATION TO CORPORATION) 21 370 DA3	CO. NO. 016
3	Approved By Chicago Real Estate Board	6 3 1 6 6
3	(The Above Space For Recorder's Use Only	) 
1	THE GRANTOR FIRST PAN HELLENIC CORPORATION,	
	a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois , for and in con-	S. S.
10,	sideration of TEN and NO/100 (\$10.00) DOLLARS	ALE ALE
0	and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto NATIONAL BANK OF AUSTIN, a national banking	E OF
	association, a corporation organized and existing under and by virtue of the laws of the State of	RAZE A
	having its principal office in the City of Chicago County of Cook and State of Illinois the following described Real Estate situated in the County	5 8 2
	of Cook and State of Illinois, to wit:	
	Tot 3(except the East 2 feet thereof) all of Lots 4 and 5 and	որուսույո
	J.t 6 (except the East 49 feet thereof) in Barnard's Subdivision of Lot 9, and Lot 6, 7 and 8 (except the East 60 feet of said	n.
22	L'ts 6, 7 and 8) in Block 5 in Conway's Resubdivision of Block 6 and the West part of Block 5 (except the South 30 feet) in	The state of
	) Frinl's Resubdivision of the North 36 1/4 acres of the West 1/2	
	of the Fluthwest 1/4 of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.	неве
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		E S
	In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and attested by its	3
	1947, Secretary, this 31st day December 19 70 FIRST PAN HILLINIC CORPORATION	"RIDERS"
	A CORPORATION)	RID.
in in	PRESIDENT	FFIX
	ATTEST! JAMAA III SIII S BECRETARY	AF
	State of the County of Cook ss., I, the und rsign d, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lan G Pavis	
	personally known to me to be the President of the First and Hellenic Corporation, an Illinois	
	corporation, and Edward M. White personal known to me to be	
	the Secretary of said corporation, etc. personally known to me to be the same persons whose names are subscribed to the foregoing	
	instrument, appeared before me this day in person and severally acknowledged that as such  President and  Jecretary, they	D C
	signed and delivered the said instrument as Preside t and	2]
	Secretary of said corporation, and caused the corp rate eal of said corporation to be affixed thereto, pursuant to authority, grand the	¥ω
	Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the	370
	uses and purposes therein set forth.  Given under my hand and official seal, this	370 043
,	Commission expires Only 21 1973 Gerolline Carelon	ြီးပြ
- [	NOTARY PUBLIC	
-	ADDRESS OF PROPERTY:	
	NAME 343 N. WALLE	R
	MAIL TO: ADDRESS	
	CITY AND THE ABOVE ADDRESS IS FOR S' STATE PURPOSES ONLY AND IS NOT	ATISTICAL A PART OF
	7314 ADDRESS OF GRANTEE	
	OR RECORDER'S OFFICE BOX NO. 134 CHICAG	
TO AN	CHILM	
	DOOLINENT	
END OF RECORDED DOCUMENT.		
	ELILO OL TILOGIO	