

DEED FOR ILLINOIS

① 21 372 964

131-068806-203

Address of Grantee: 437 N. Avers Avenue
Chicago, Illinois

THIS INDENTURE WITNESSETH: That---GEORGE ROMNEY-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to J. W. FOUNTAIN AND MARTHA LEE FOUNTAIN, HUSBAND AND WIFE, AS JOINT TENANTS NOT AS TENANTS IN COMMON, WITH EXPRESS RIGHTS OF SURVIVORSHIP----- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois to wit: Lot 39 in D. Leonard's Subdivision of Block 16 in Hardings Subdivision of the West 1/2 of the North West 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this --14th-- day of OCTOBER, 1970----- has set his hand and seal as Field Office ---REAL PROPERTY OFFICER-----, FHA Field Office, ---CHICAGO-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

-----GEORGE ROMNEY-----
Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: *Stanley D. Wronski* (SEAL)
-----STANLEY D. WRONSKI-----
Field Office REAL PROPERTY OFFICER
FHA Field Office, ---CHICAGO-----, Illinois

Josephine Ketherton
Harriet Dombek

STATE OF ILLINOIS)
COUNTY OF ---COOK-----) ss

I, HENRY RHODA -----, a Notary Public in and for the County and State aforesaid, do hereby certify that---STANLEY D. WRONSKI-----, who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER-----, FHA Field Office, ---CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of OCTOBER 14, 1970----- by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office ---REAL PROPERTY OFFICER----- for and on behalf of ---STANLEY D. WRONSKI-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my Notarial Seal this--14th-- day of OCTOBER, 1970-----

Henry Rhoda
Notary Public
HENRY RHODA

21 372 964

20830-P HUD-Notary, D. C. FHA FORM NO. 1816 Rev. 2/66

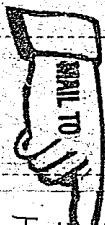
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SIDNEY H. OLSEN

Property of Cook County Clerk's Office

5.00 MAIL

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Name: J. V. FOUNTAIN
Address: 178 N. CICERO
City: CHICAGO, ILLINOIS 60624

FORM 104

END OF RECORDED DOCUMENT