## UNOFFICIAL COPY

| GEORGE E. COLES NO. 808 SOUR SHUNTH HELINDIS LEGAL FORMS JULY, 1967 - HESS FORMRECORS RECORD RECORD   | es a fi chem  |
|---|---|
| WARRANTY DEED JAN 24 71 2 19 Pt 21 378 601 1- 21  | 378601  |
| Statutory (ILLINOIS)  |   |
| 3997.2200 (The Above Space For Recorder's Use Only)   |   |
| THE GRANTOR S. LET husband, heirs and residuary devisees of the Esta  | BERG<br>te  |
| of Dora Schuman, Deceased of the City of Skokie County of Cook State of Illinois  |   |
| for and in consideration of Ten (\$10.00)DOLLARS  |   |
| CONVF (and_WARRANTto_Exchange National Bank of Chicago, as trite under Trust Agreement dated November 30,1970, Trust #2454 of thetry_of SkokieCounty ofCookState of Illinois  | 8.  |
| the following described Real Estate situated in the County of COOK in the   |   |
| State of Hines, to wit:  Lot 5 in North Shore "L" Terminal subdivision  |   |
| being subdivision of the West nine and one half (9 1/2) acres of the North half of the North East quarter of the North East glarter and that part West of the railroad of   |   |
| the South na'r of the North East quarter of the North East quarter of Section twenty eight (28), Township forty one   |   |
| (41) North, Rance 13 East of the Third Principal Meridian in Cook County Illinois ******  |   |
|   |   |
| Grantees address is 4935 Louise Skokie, Illinois  |   |
|   | STAMIL  |
|   | NOIE  |
|   | REVENUE   |
|   | MS. ON  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.   |   |
|   | WHITE AND A STATE OF THE STATE |
| DATED this 7th day of December 19 70  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| PLEASE Buth Goldberg (Scal) Robert Alex Stummen (Scal)  |   |
| PRINT OR  |   |
| BELOW Dr. Stanley S. Goldberg (Seal) Karen Schuman (Seal)   |   |
| Edward Schuman  State of Illinois, County of Cock ss.  Violet Schuman  I the undersigned, a Notary Cable in   | 51.50   |
| and for said County, in the State aforesaid. DO HEREBY CERTIFY that REBORT, SCHOMEN RY  |   |
| personally known to me to be the same person_3 whose name \( \frac{\lambda \epsilon}{\text{k}} \)  whose name \( \frac{\lambda \epsilon}{\text{k}} \)  subscribed to the foregoing instrument, appeared before me this day in person,   | 0   |
| and acknowledged that The V signed, sealed and delivered the said instrument as There are free and voluntary act, for the uses and purposes the remaining the said instrument as There are said instrument. |   |
| forth, including the release and waiver of the right of homestead.  |   |
| Nic 24 R //B  |   |
| Commission expires 19/7 19/7 (Call Commission expires 19/7)   |   |
|   |   |
| ADDRESS OF PROPERTY. 4935 LOUISE  | 21 378 601  |
| SKOKIE, ILLINOIS  | 78 - 78 T   |
| MAIL TO: THE AGRESSI AND A STATE OF THE AGRESSIA FOR STATESTICAL PURPOSES ONLY AND IS NOT A SHARED THE OFFICE OF THE OFFI   |   |
| OR RECORDER'S OFFICE BOX NO: 132 4935 LOUISE SKOKIE, ILL.   |   |
| OR RECORDER'S OFFICE BOX NO. 132 4935 LOUISE SKO KIE /LL.   |   |

END OF RECORDED DOCUMENT