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FEB--5-71 188496 • 21390185 4 A -5.00 WARRANTY DEED-Statutory (CORPORATION TO INDIVIDUAL) 21 390 186 Approved By (Chicago Title and Trust Co (Chicago Real Estate Board (The Above Space For Recorder's Use Only) THE GRANTOR__ CALUMET INVESTMENT COMPANY , for and in con------ DOLLARS, in $^{\prime}$ and aid, and pursuant to authority given by the Board of CONVEYS and WARRANTS unto Directors of said corporation e aux VIERI 10427 in the County of HENRY J. OLIVIERI C4 Cv Chicago and State of of the Cook of Illirois the and State of India, to wit: the following described Real Estate situated in the County of Cook Lots 1, 2, 4, 5, 6, 7, 8, 10 and 11 in Block 6 in Sauk Trails Estates Sindivision of part of Section 26, Township 35 North, Range 13, Electron of the Third Principal Meridian, lying East of the Easterly right of way line of the Illinois Central Railroad Company, according to the plat recorded April 6, 1945 as Document TAXABLE CONSIDERATION No. 13480686 (Subject to mortgage recor ed in the Recorder's Office of Cook County, Illinois as Docume. r 2.241761, which grantee assumes and agrees to pay) In Witness Whereof, said Grantor has caused its corporate be hereto affixed, and has caused to the signed to these presents by its betary, this 5th day of President, and attested by its , 19 71 . Vice -Minimum State aforesaid, DO HEREBY CERTIFY, that I, the undersigned, a Notar Public, in and for IFY, that JULIUS M. CLIVIF AI known to me to be the President of the Vice CALUMET INVESTMENT OF ANY corporation, and HENRY J. OLIVIERI personally known to rie to be the Secretary of said corporation, and personally known of to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, the signed and delivered the said instrument as vice President and Secretary, they President and elivered the said instrument as vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires 9-37 ADDRESS OF PROPER MAIL TO: ADDRESS THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. STATE END OF RECORDED DOCUMENT