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0	FEB 8'7	12 25 PH			9
7	orm 13 Stuart-Hooper Co. 23387 Joint Tenancy	The	thove space for recorders use or	ly	Turing, are
	THIS INDENTURE, made this 1 st d			en THE STEEL	40890
ĪΝ	CITY NATIONAL BANK OF CHIC				1025
	as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 13th day of November 19 69, and known as Trust Number 777, party of the first part, and VICTOR SANCHEZ and MARIA SANCHEZ				
(C)					
ി	not as tenants in common, but as jo	oint tenants, parties	of the second part.	1	E EST
∞	TEN AND NO/100 dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second				
22					
	part, not as tenants in common, but ated in Cook County, Illinois,	as joint tenants, the			FIRA
	ated in Cook County, Inmois,			•	2 XE
	Lot 1, in Block 26 i				<u>o</u> x55
	being a Subdivision of the South 3/4 of Fractional Section 7, Township 37 North, Range 15, East of the Third Prin-				
	cipal Meridian, in C				
C	YA.				
	Address of Grantee	s: 10200 S. Com	mercial Avenue		7
			.		
	Together with 'e te ements and appurtenances therein	to belonging.			ong S
. [TO HAVE AND TO J Dir the same unto said parties of t	the second part forever, not in t	lendacy in common, but in join	it tonancy.	l revoil
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ł	0/		1	V	ce for
- 1	* · · · · · · · · · · · · · · · · · · ·				his space for allixing
	SEELERANI				-
Į	This deed the state of the stat	the nower and authority gran unce of it is trust agreement about a said county given to secu	ted to and vested in said trus ove mentioned. This deed is a	ice by the torms of said nade subject to the lien	
1	THE CTURE OF THE C	raused its orporate seel to be its Middle at se cetary, the day		1	
	AS TRUSTED AS ASSOCIATION By	Cestin D	Spinter	VICE-PRESIDENT	
- 1	Attest_	Sucy 21.	maria	KOSKFANT SECRETARY	
⊢	Millian.			John Jack Jack Jak	
	STATE OF ILLINOIS SS. a Notary Public is	Renée A. 2	tte aloresai l. DO HEREBY C	ERUFY, THAT	
	COUNTY OF COOK Estelle D. Fit r Vice-President of the Steel City National Bank of the 'Gt' and				
	A CONTRACTOR OF THE PARTY OF TH	Lucy V M	onico	TEORE Whose Street	g _
- 1	subscribed to the peured before me ment or that own	this day in person and acknow	ice-President (d A) Almak Se ledged that they si nd i	stetary respectively, ap- elivered the said instru- said Bank, for the uses	
	and purposes ther that said XAAGACAC seed of said Bank t	y of said Bank, personally kno loregoing instrument as such V this day in person and acknowl free and voluntary act, and as ein set forth; and the said #850 Secretary, as custodian of the co- o said instrument as said #8500 act of said Bank, for the uses an	Mank Secretary did so then orporate seci of said Sank.	and there acknowledge affix the said corporate untary act, and as the	
}					13
	Given under m	ry hand and Notarial Seal this.	day of PED	anie	<u>ප</u> ු මු
	The same of the sa		Notary Public		CT .
1	NAME AG-NEL A	ssociates		C C DATES	k E
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]	CITY CL	F 1) 60617	10200 5	· Commer.	19/
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F	OR	• •	Chi III	60617	
7	INSTRUCTIONS RECORDER'S OFFICE BOX NU	IMBER			
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		BOX 550			
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END OF RECORDED DOCUMENT