## UNOFFICIAL COPY

|   | he will of  | MARY C.   | PRITCHA  | RD .  |                                    | ······································ | 1  |
|---|---|---|--|---|------------------------------------|--|--|
| deceased, by virtue                             | of letters testamer   | ntary issued to   | oMELV  | IN JOHN PI  | RITCHARD                           |  | j  |
| by theCirc                                      | uitcou  | art of  | Cook   | County,   | State of Illin                     | nois                                   | 4  |
| and in exercise of                              | the power of sale   | granted to  | <u>him</u> in  | and by said will                                    | and in pursuanc                    | e of every other                       |  |
| power and authori                               | tyena   | bling, and ir   | consideration  | on of the sum o                                     | f Ten and                          | i                                      |  |
| no/100  | Dollars an  | d other   | good an  | d valuable  | considera                          | tion                                   |  |
| Dollars, receipt who                            | ereof is hereby ac  | knowledged,   |  |   |                                    |  |  |
| •   | •   |   |  | :   |                                    |  | i  |
|   |   |   |  | •   | 4                                  |  |  |
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| TX.   |   | * 4   |  |   |                                    |  | İ  |
|   |   |   | Denny  | V. Glass  | and Lorett                         | a                                      | : !  |
| lo hereby alien of Glas,                        | lic wife  | convey unto   |  |   |                                    |  | į  |
| of the City                                     |   | Chicag  | 0  | , County of   | Cook                               |  |  |
| / urc   | ois , ar woo  |   |  | •   |                                    | ook                                    |  |
| Ψ.  | llinois   | , to wit:   |  | situated in the                                     | County of                          |  | 1  |
|   |   |   |  |   |                                    |  |  |
| Lot 16  | in Block 5  | in Dema   | rest's S   | ubdivision  | n of the                           |  |  |
| Lot 16  |   | in Dema   | rest's S   | ubdivision 1/4 of Sec ast of the y, Illino          | n of the<br>ction<br>e Third<br>is |  | THE PARTY CONTRACTOR OF THE PA |
| Lot 16  | in Block 5  | in Dema   | rest's S   | ubdivision<br>1/4 of Sec<br>ast of the<br>y, Illino | n of the<br>ction<br>e Third<br>is |  |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5<br>ast 1/4 of<br>nship 38 No<br>al Meridian                | in Dema<br>the So.<br>orth, la                                  | rest's S<br>th East<br>nge 14 E<br>ok Count          | 1/4 of Secast of the y, Illino:                     | ction<br>e Third<br>is             |  | وا   |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5  | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             |  |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             | <b>.</b> 00                            |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             | <b>5</b> 00                            |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             | <b>5</b> 00                            |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             | 500                                    | 7  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             |  |  |
| Lot 16<br>North E<br>18, Tow<br>Princip         | in Block 5 ast 1/4 of nship 38 No al Meridian                         | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             |  |  |
| Lot 16 North E 18, Tow Princip  To have in comm | in Block 5 ast 1/4 of nship 38 No al Meridian and to hol on but in j  | in Dema<br>the So.<br>orth, la<br>a, in Co                      | rest's S th East nge 14 E ^k Count                   | 1/4 of Secast of the y, 111ino:                     | ction<br>e Third<br>is             | 500                                    |  |
| Lot 16 North E 18, Tow Princip  To have in comm | in Block 5 ast 1/4 of nship 38 No al Meridian  and to hol on but in j | in Dema<br>the So.<br>orth, la<br>n, in Co.<br>d said point ten | rest's S th East ngc 14 E ok Count premises nancy fo | 1/4 of Secast of the y, Illinos                     | ction<br>e Third<br>is             |  |  |
| Lot 16 North E 18, Tow Princip  To have in comm | in Block 5 ast 1/4 of nship 38 No al Meridian and to hol on but in j  | in Dema the So. orth, la n, in Co  d said point ten             | rest's S th East ngc 14 E ok Count premises nancy fo | 1/4 of Secast of the y, 111ino:                     | ction<br>e Third<br>is             | JOO<br>O                               | 757 (1)  |
| Lot 16 North E 18, Tow Princip  To have in comm | in Block 5 ast 1/4 of nship 38 No al Meridian and to hol on but in j  | in Dema the So. orth, la n, in Co  d said point ten             | rest's S th East ngc 14 E ok Count premises nancy fo | 1/4 of Secast of the y, 111ino:                     | ction<br>e Third<br>is             | JOO<br>Season                          | 1 75. 0.3  |
| Lot 16 North E 18, Tow Princip  To have in comm | in Block 5 ast 1/4 of nship 38 No al Meridian  and to hol on but in j | in Dema the So. orth, la n, in Co  d said point ten             | rest's S th East ngc 14 E ok Count premises nancy fo | 1/4 of Secast of the y, 111ino:                     | enancy                             | SEAL)                                  | S 10 70' 11'   |

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|    | STATE OF ILLINOIS . 9'7 27 Pr.   | 21392679  |
|    | COUNTY OF COOK   | <b>3</b> .  |
|    | David D. Krneta  |   |
|    | a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that   |   |
|    | Melvin John Pritchand  | xecutor   |
| *  | of the will of Mary C. Pritchard   | , deceased,                                       |
|    | personally known to me to be the same person whose name subscribed to the foregoing  | instrument.                                       |
|    | appeared before me this day in person and acknowledged that . he signed, sealed and deliver  | ed the said                                       |
|    | h strument ashisfree and voluntary act as such executor, for the uses and purpo  | ses therein                                       |
|    | st, for '.   | <b>1</b> 1  |
|    | GVFN under my hand and official seal, this 5th day or fabruary   | 19  |
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|    |  | GEORGE E. COLE                                    |
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