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| FFB 1 7 ^{(Co} | orporation to Indi | ividual) | | | he Above Spa | ce For Rec | order's Use Only) | | |
| THE GRA | NTOR R. H | | & ASS | | | | | | |
| a corporat | ion created and | l existing unde | r and by vi | rtue of the la | ews of the Sta | nte of | llinois for and in consid | donation of | |
| the sum of | TEN AND her good | NO/100 (| \$10.00 | <u>) </u> | | | | OOLLARS, | 100 |
| in hand pa | id, and pursuan S and WARRAI tenants | t to authority NTS unto Z | given by th ACK S. | e Board of _ LEVY ar | Directord JOCEI | | of said co | orporation wife, | 1 |
| of the Vi | llage o | | rook | _in the Cou | inty ofCs | ok | e situated in the | d State of County of | 1 3 |
| 42 No: | Units 3 amorth, Range | nd 5, be: e 12, Ea | ing a s | subdivis | sion in | Section | ction 3 of on 7, Town Meridian i | ship | hea |
| Subjec | et to: | | | | | | | | 13 |
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| grante | e's aidr s | P | | | | | 1 | | AMPS. |
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| | | | used its co | orpo ate seal | l to be here | | and has caused | | × * * * * * * * * * * * * * * * * * * * |
| to be signed | to these presen | ecretary, this | | tay o & ಮೆ೯೨೦ | of Febru | ary | sident, and attes | led by its | ¥ V |
| | | BY | 7 | · Ida | dorpolati | | Kun | | in the second |
| ϵ_c | | ATTEST: | Thom | Z | | no h | in h | PRESIDENT | B |
| | or County of | | | ss. I, th | e undersigne | ı, a N ıta | Asst | | 4 |
| | State aforesaid. | . DO HEREB | | Y, that _ Ra_ | lph H. I | arkus | ns & Assoc | | j |
| GE | | _Inc., | an Ill | inois | | | ong', krown to | | ż |
| | | the Asst | Se | cretary of | said corpor | ation, an | d per onally ki to me foregoin | nown to | 1/2 |
| 3.5 | ne co | ment, appear | ed before: | me this day | in person ar | id several | ly acknowle up of Secretary, t ey | that as | 3 |
| | | and delivered | the said in | strument as | | Presid | ent and Asst. | | < |
| 10 | | to be affixed t | hereto, pui | rsuant to aut | hority, given | by the Bo | seal of said compard of Direc | Zor'_ | |
| Given under | | act and deed | of said co | orporation. I | for the uses | | s the free and ve poses therein se uary | | |
| Commission | expires_Deci | ember 12 | ,19 71 | | Sextrud | NOTARY PUB | dgrew | | 6 |
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| | MIDST | de la company |) · | - | | | S FOR STATISTICAL F LT OF THIS DEED. | URPOSES | MIN C |
| Address: | n t. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1 W | | | QUENTIAX | | | |
| Address:City: | <u>oha</u> | Zon | 131 | 0 | | S. Lev Wessli | ry 'ng' Drive | | 7 |

END OF RECORDED DOCUMENT