

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

62-37-609  
NO. 804  
OCTOBER, 1967  
WARRANTY DEED  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*William R. Clark*  
RECORDER OF DEEDS

Statutory (ILLINOIS)

JUL 16 '73 2 17 PM

22 404 230

22 404 230

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR 3H Building Corporation, a Delaware Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and no/100ths (\$10.00) -- DOLLARS, and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Walter A. Daum & Ricki E. Daum, h/w as joint tenants and not as tenants in common.

of the City of Chicago in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached

COOK  
CO. NO. 615  
7 0 8 1



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
27.50

AFFIX RIDERS OR REVENUE STAMPS HERE



Subject to covenants, restrictions and easement of record;  
taxes for the current year;  
Grantee resides at; 7555 Bristol Lane, Hanover Park, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be here affixed, and has caused its name to be signed and attested by its Lowell A. Siff President, and attested by its Secretary, this 1 day of June, 1973

BY Lowell A. Siff PRESIDENT  
ATTEST: M. R. Hass ASST. SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lowell A. Siff personally known to me to be the President of the 3H Building Corporation, a Delaware Corporation

and M. R. Hass personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of June, 1973

Commission expires Nov. 13, 1976 Patricia Glass  
NOTARY PUBLIC

PEERLESS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

MAIL TO: { 4930-34 MILWAUKEE AVE.  
CHICAGO, ILL 60630  
(City, State and Zip) }

ADDRESS OF PROPERTY: 7555 Bristol Lane  
Hanover Park, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)  
(Address)

OR RECORDER'S OFFICE BOX NO. 533

DOCUMENT NUMBER

22 404 230

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458228  
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LARKSPUR 3 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Unit 6 in Building 72 as delineated on a survey of the following described parcel of real estate (the "Parcel"):

A part of Lot 4 of Hanover Highlands, Unit #10, a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558,

which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 3 Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No. 222-944-87 (the "Declaration"), together with an undivided 0.2111 interest in the Parcel (excepting from the Parcel all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey).

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Document 222-944-87 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration, Grant of Easement and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT