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	LEGAL FORMS	nt V	lo. 810 ly. 1967						
			OOK COUNTY, ILLIN FILED FOR RECOR	101S			RECORDER TH	F. Wass-	
		nancy Illinois Statut	pry [_	22 405	494	20.40	E 40 4	
	(Indiv	ridual to Individual)	Jul 15 73 12:	36 Pł. (The	Above Space For Records		2240	5494	u u
	THEGRAN	TOR BRIAN	A. MURDHY AN		MURPHY, HIS W			7	
	of the vil	lage of FO	TOOD Court					COOK CO. NO. 118	:
	for and in con	sideration of <u>T</u> other good	en and no/10	0 (\$10.00)		inois DOLLARS.	1 7 2 3 9	i i
	HIS WIF	E	· · S 101	KLUESSE	rations NDORF & SANDR	A KLUES	n hand paid, SENDORF		
	not in Tenanc	Lage of Hoffi y in Common, bu	I IN IOINT TENIA	NICN IL		III	inois	E E	
ŀ	County of	COOK	in the S	state of Illinoi	s, to wit:	a Estate Si	idated in the	STA	
	Lot	9 in Block	135 in the	Highland:	at Hoffman E			*SEE	
	East	guarter of	Sontion	c or cite	rast nair or	the So	uth .	<u> </u>	
	La	the Thi	rd Principa	l Meridia	o 41 North, Ra an in Cook Cou	nty, I	llinois.	UNSFER	0
	SUBJ	ECT TO Ge	neral real e	estate ta	xes for 1972	and	į	NOIS ER TAX	, I
			DOCUMENT VO	7 F B . COttor	ants, conditions of record		į i	¢iammi -	
			0~				_	IPS HER	
						159	20/	AFFIX "RIDERS"OR REVENUE STAMPS	
Unit			()			U	7	ENUE	
5			C					REV	
767				4				RSOR	
	hereby releasing Illinois. TO HA	g and waiving all r	ights under and by OLD said premises	virtue of th	Hon estead Exemption cy in common, but in j	Laws of t	he State of	RIDE	655 4
65 39			,	not in ten un	y in common, but in j	oint tenand	cy forever.	FFIX.	
		DATED this	28th	day of _	Three			₹	1
		x B	7. Um Thu		Tara M	n 60	19 73_		
•	PLEASE PRINT OR	(BRIAN A.	MURPH)	_ (Seal) <u>X</u> (I	CAREN MURITIA	uryu	(Seal)		
	BELOW			_ (Seal)			(Seal)		
	_						(Seal)		
	State of Illinois and for Said (00)	County ofC	oresaid, DO HERI	_ ss. EBY CERTII	I, the undersigned	d, a Notary	Putia		
	STOTAR	person	AREN MURPE	he the same	IFE_	MURPHY			
		and ack	nowledged that	th ey signe	. appeared before me d. sealed and delivered	this day i	n person,		
					act, for the uses and p of the right of homest		herein set		
(Given wade (my	hand and official so			day of July	, ,	19_73		
1	Commission expi	resMARCE	i_3rd 1975_	X	Jeff Mille	tus			2
Ĺ				JAME:	M. GUTERTE	NOT	ARY PUBLIC		
	,			-	GRANTEE'S ADDR	ESS &		22	
44	MAIL TO:	(Na	ne)	—)	216 Amburst			105	
]	(Addi	ess)	}	HOFFMAN EST THE ABOVE ADDRESS IS FOR DALY AND IS NOT A PART OF SEND SUBSEQUENT TAX BILL	STATISTICAL THIS DEED.	Illinois L PURPOSES	22 405 494	
_		City State			216 Amherst (Name	RF		Ş	
O	DR RECORD	DER'S OFFICE BOX N	o _331		Hoffman Estates,	Illinoi	.8		-
Heart J rie		8 mg - 12 mg -							
4					Wideline for saltine reserve				<u>-04</u> ,

END OF RECORDED DOCUMENT