UNOFFICIAL COPY

GEORGE E. C LEGAL FO	RMS OCTOBER, 1967, CLUMT: ILLINOIS WARRANTY DEED F. 53 FOR RECORD	22 406 509	A. Heen	
THE G	Statutory (ILLINOIS) JUL 21 '75 9 50 Al (Corporation to Individual)	•	22406509	
(The Above Space For Recorder's Use Only)				
THE G				
and duly				
ir a nd said, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVF'S and WARRANTS unto CHARLES K. BAXTER and MARY ANN BAXTER, his wife, in joint learney and not as tenants in common (residing at 22922 Lake Shore Drive), of the <u>V J lage</u> of <u>Richton Park</u> in the County of <u>Cook</u> and State of Illinois the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:				
r				
	to BURNSIDE'S A'E' NOD ESTATES, a subthe North East quarter (1/4) and part of the South East quarter (1/4) of Sec North, Range 13, East of the Third Pricook County, Illinois.	division of part of of the East Half (1/2) ction 33, Township 35	OF ILLINOIS	
	TO HAVE AND TO HOLD the above gratted said parties of the second part followin common, but in joint tenancy. Subject to 1973 taxes and subsequent y	not in tenancy	207	
	subject to restrictions, conditions or of record. ess Whereof, said Grantor has caused its corporate sea ned to these presents by its	il to be hereto affixed and has caus		
	CORONADO CONSTRUCTION CO	É OF CORPORATION)	e PRESIDENT	
Saut Color pelvon	Cook ss. 1, ti Cook s	CTION COMPANY, INC.	and for the	
	me to be the same persons whose ment, appeared before me this day vice President and delivered the said instrument as		oing instru- ged that as hey signed	
	to be affixed thereto, pursuant to au of said corporation as their free an act and deed of said corporation, ander my hand and official seal, this	athority, given by the Board of	Directors d voluntary	
COMMISSION CAPITES ATT. 22922 Lake Strong Righton Park Illinois				
MAIL TO:	(Name) (Address) (City, State and Zip)	ADDRESS OF PROPERTY: 22922 Lake Shore Drive Richton Park, Illinois THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEEL SEND SUBSEQUENT TAX BILLS TO: (Name)	4	
OR	RECORDER'S OFFICE BOX NO. 333	(Address)		