## UNOFFICIAL COPY

| WARRAN                         | NTY DEED COOK COUNT                       | Y. ILLINOIS                     |   | RECONDERY OF DEEDS                      | <b>-</b>   |
|--------------------------------|---|---------------------------------|---|---|--|
| Statutor                       | ry (ILLINOIS)                             |                                 | 22 411 429  | 2241142                                 | 9  |
| 1 (Individual                  | to Individual) JUL 24 13                  | 1 42 Pt.                        | ve Space For Recorder's Use Only                                |   |  |
| THE CRANTON                    | S Rosario Cosent:                         |                                 | a Cosentino, his w  | ,                                       |  |
| •                              |   |                                 |   |   |  |
|                                | of Orland Park C<br>ration of Ten and 00, | /10b(\$1                        | .0.00)p   | OLLARS,<br>hand paid,                   |  |
| CONVEY ar                      | nd WARRANT to                             | and Barbara A.                  |   |   |  |
| of the Village                 | of Palos Park C                           | County of Cook                  | State of Illinoi  | s R.C                                   | C.C.   |
| State of Illinois, to          |   | the county of                   |   | III tilo                                |  |
| Parcol A<br>That part          |   | k 14 in Trust                   | tees Resubdivision  | of Block 14                             |  |
| (except Lo                     | ots 1, 2, 3, 4, 5<br>cland Park Highl     | 5, 7, 8, 9, 10<br>inds, a Subdi | ), 11 and 23 there vision of the Sout                           | of) in Marok<br>h Enst quarte           | )r   |
|                                |   |                                 | 2 12, East of the school in the Sou                             |   |  |
| of satd S                      | outh East quarter                         | and exception                   | ng the property of<br>th East quartor) 1                        | the Wabash                              |  |
| lino draw                      |   |                                 | and parallel with   |   |  |
| Parcel B                       |   | ALSO                            |   |   | ~ 🛮  |
| That part                      | of Lot 5 in Blooms 1 2 3 4                | ck 14 in Trus                   | tees Resubdivision<br>0, 11 and 23 there                        | of Block 14                             | 24   |
| Expus's O                      | rland Parl Highl                          | ands, a Subdi                   | vision of the Sout  | h East quart                            | or 🗀 . 🏢 🖰   |
| Horidian                       | (except therefre.                         | acres for                       | 12. East of the T<br>school in the Sou                          | th West corn                            | 12 to 1  |
| Railroad                       | Company lying wl                          | thin said Sou                   | ng the property of<br>th East quarter) l                        | ying North o                            |  |
| line of s                      | aid Lot 5 all in                          | Coo'. County.                   | and parallel with Illinois ** and :                             | subject to are                          | ly<br>ints   |
| of easemen                     | t recorded as doo                         | umen - 180402                   | 43, 18040244, and   | 18467548.                               |  |
| Permanent                      | Tax No. 27-04-4                           | 16-032                          |   |   | CCCK   |
|                                | . <b>-</b>                                | / /                             |   | *                                       | 7.7.5-7  |
| hereby releasi<br>of Illinois. | ng and waiving all rights u               | nder and by virtue of           | the 11 nestead Exemption La                                     | ws of the State                         |  |
| o, milos                       | ,   |                                 | $\gamma_{O_X}$  | Kalen                                   |  |
|                                | DATED this                                | 19th day o                      | T# DUNE   | 1973                                    | ST<br>RE.  |
| <u>}</u>                       | Prosario Cost                             | entino (Seal)                   | Carmele so  | enting Seal)                            | a) res   |
| PLEASE<br>PRINT OR             | Rosario Cosentino                         |                                 | Carmela Cosentino   |   | P************************************  |
| TYPE NAME(S) BELOW             |   | (Seal) _                        |   | (Seal)                                  | RAN III  |
| SIGNATURE(S)                   |   |                                 |   | 4 134                                   | o. C   |
| State of Hin                   | ois. County of Cook                       | ss.<br>d, DO HEREBY CEI         | I, the undersigned, a N   |   | O (XX)   |
|                                | nersonally kn                             | own to me to be the sa          | and Carmela Cosen   | are                                     | Privere.   |
|                                | subscribed to                             | the foregoing instru            | ment, appeared before me thi<br>igned, sealed and delivered the | s day in person,<br>said instrument     | Æ,   |
| 'S CUB                         | as_the                                    | free and volun                  | tary act, for the uses and pur                                  | poses therein set                       | CO   |
| Given unde                     | hand and official seal.                   | # <b>G</b> +h                   | day of July   | Que 19 73                               |  |
| Commission                     | August 27                                 | 1974                            | 2 Sealer  |   |  |
| Commission                     |   |                                 | Y Peter D. Glachi   | n1 NOTARY PUBLICA                       |  |
| Charac                         | LES ADDLESS:                              | 25 WILDW                        | ODTR.   |   |  |
| GTCANTI                        | ツァ アルルにをソン・                               | PALOC PACK.                     | ILL ADDRESS OF PROPERTY:<br>14240 Southwes                      | st Highway                              | 11 <b>42</b> 9   |
| (-                             | (Name)                                    |                                 | Orland Park, 1  | Cllinois                                | 42 A   |
| MAIL TO: }_                    | (Address)                                 | }                               | THE ABOVE ADDRESS IS FOR S                                      |   | e de la companya de l |
| \ _                            | (City, State and                          | <del>(10)</del> (1              | SEND SUBSEQUENT TAX BILLS (Name)                                | то:                                     | ER   |
| OR R                           | RECORDER'S OFFICE BOX NO.                 | 124                             | (Address  | n e e e e e e e e e e e e e e e e e e e |  |
|                                | and the second second second              | - KKI                           |   |   |  |

END OF RECORDED DOCUMENT