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GEORGE E. COLE
LEGAL FORMS

NO. 804
OCTOBER, 1967

WARRANTY DEED COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 414 432

William K. Olsen
RECORDER OF DEEDS

Statutory (ILLINOIS)

JUL 26 73 - 13 53 AM

22414432

(Corporation to individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR 3H Building Corporation, a Delaware Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten Dollars and no/100ths ----- (\$10.00) ----- DOLLARS, and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Alan R. Husch & Colleen L. Husch, h/w as joint tenants and not as tenants in common.

of the Illinois of Addison in the County of DuPage and State of Illinois the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See attached

JUL 25 62-46-472

500

Subject to covenants, restrictions and easement of record; taxes for the current year; Grantee resides at; 1336 Kingsbury Drive, Hanover Park, Ill.

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be subscribed hereon by its Lowell A. Siff President, and attested by its M. R. Hass Secretary, this 1 day of JUNE, 1973.



3H Building Corporation a Delaware Corporation
(NAME OF CORPORATION)

BY Lowell A. Siff PRESIDENT

ATTEST: M. R. Hass AS ST. SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lowell A. Siff personally known to me to be the President of the 3H Building Corporation

a Delaware Corporation corporation, and M. R. Hass personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst Secretary, they signed and delivered the said instrument as President and Asst Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of July 1973

Commission expires Nov. 13 1976 Patricia Bless
NOTARY PUBLIC

MAIL TO: Mr. & Mrs. Alan Husch
(Name)
1336 Kingsbury Drive
(Address)
Hanover Park, Ill.
(City, State and Zip)

ADDRESS OF PROPERTY:
1336 Kingsbury Drive
Hanover Park, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

OR RECORDER'S OFFICE BOX NO. 5377

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
24-50
1973

AFFIX 2452

DOCUMENT NUMBER
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LARKSPUR 2 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Parcel 1:

Unit / in Building 44 as delineated on a survey of the following described parcel of real estate (the "Real Estate")

(A part of Lot 4 of Hanover Highlands, Unit #10, being a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558;) which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 2 condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No. 22-217-183 (the "Declaration"), together with an undivided 0.2530 interest in the Real Estate (excepting from the Real Estate all the property and space comprising all the units thereof, as defined and set forth in the Declaration and survey).

Parcel 2:

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and easements appurtenant to Parcel 1, the rights and easements for the benefit of Parcel 1 set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Document 22-217-184, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration, Grant of Easement and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of the Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT