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This Indenture, Made this

A. D. 1973 between

La Salle A NATIONAL BANK

a national banking association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 2nd 1963 , and known as Trust Number 31835 December day of Hilda Huppert the first part, and

party of the second part.

(Address of Grantee(s):

801 North Clark Street

Chicago, Illinois 60610

WITNESSFIR, that said party of the first part, in consideration of the sum of TEN AND NO/100-----) and other good and valuable considerations in hand rold, does hereby grant, sell and convey unto said part part, the following described real estate, situated in Cook County, Illinois, to wit: 1 1 8 1 4 3

> Lot 27 in Palwa kee Industrial Park, being a Subdivision of part of the South East 1/4 of Section 23, Township 12 North, Range 11 East of the Third Principal Maridian, in Cook County, Illinois.

together with the tenements and appurtenances thereunto belongit.g

of the sound part as aforesaid and !!!!!! TO HAVE AND TO HOLD the same unto said party to the proper use, benefit and behoof of said party of the second part f rever.



This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attituted by its Assistant Secretary, the day and year first above written.

La Salle NATIONAL BA

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK,	85:		4.5	
I, <u>Ma</u>	reen Shannon	o Notono	natura	
			Public in and for said Coun	ty,
Assistant Vice-President of Assistant Secretary thereof cribed to the foregoing in pectively, appeared before he said instrument as their and, for the uses and purphe e acknowledge that he	LA SALLE NAT. , personally known strument as such me this day in per own free and voluces therein set for as custodian of the	to me to be the same p ASSASCHITCH VICE President son and acknowledged t ntary act, and as the fi th; and the said Assistan corporate seal of said Ba	James A. Clark ersons whose names are su t and Assistant Secretary hat they signed and deliver ee and voluntary act of se at Secretary did also then a nk did affix the said corpors and as the free and volunta	 ib- re- ed id nd
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