## **UNOFFICIAL COPY**

GEORGE E. COLE* LEGAL FORMS	NO 804 OTOBER 1967 200k COUNTY, ILLINOIS FILED FOR RECORD	ELLINE R. Cher	
:	22 125 170	22425479	
(Core	Aug 3'73 12 35 Pt.		
-	(The Above Space For Recorder's	Use Only)	
THE GRAN	TOR CORONADO CONSTRUCTION COMPANY, INC.	1 1 4 4 7 2	ئسىدىت.
and duly aut	n created and existing under and by virtue of the laws of the State of	Illinois  d in consideration of	
	<b>.</b>	of said corporation	
CONVEYS	and WARRANTS unto STEVEN G. AXELROD and LINDA J. AXELROI	o, his wife, in	
of th	ncy and not as tenants in common (residing at 22936 Lake Village of Richton Park in the County of Cook  Illinois the following described Real Estate situe	and State of Analysis ated in the County of	
,	t ookin the State of Illinois, to wit:		
	TO DEE HINDER NIMETY ONE (201) 4- 1005 AMAZZA	و الله الله	
_	Burns de B Lakewood Estates, a subdivision of part of	<del>_</del>	
	North Eas. 1, 4 and part of the East 1/2 of the South	1,1	
,	1/4 of Secti n 33, Township 35 North, Range 13, East		
<b>V</b>	Third Principal Merician, in Cook County, Illinois.	of the HA	
$\mathcal{C}$	TO HAVE AND TO HOLD the above granted premises unto t		
	said parties of the second part forever, not in tenan- in common, but in joint toracy.		
	Subject to 1973 taxes and subsequent years; also	<b>J</b>	
	subject to restrictions, conditions or easements of record.	DPRY.OR	
		ā <b>188</b>	٠ ٧.
to be signed	to these presents by its	nt, and attested by its X	· \$
S	CORONAD CONSTRUCTION COMPANY IN LAME OF CORPORATIO		
	Sen Mignal V	Vice PRESIDENT	
	ATTES COINT MUSEUL	SECRETARY	
County and	Ois: County of Cook ss. 1. the undersigned, a Notary r State aforesaid, DO HEREBY CERTIFY, that GEORGE ARQUILLA		
personally k	nown to me to be the V1 © President of the CORONADO CONSTRUCTION COMPANY, INC.		
THE	theSecretary of said corporation, and p		
ONOT	me to be the same persons whose names are subscribed to ment. appeared before me this day in person and severally a	cknowledged the as	
	such <u>Vice</u> President and Sec and delivered the said instrument as <u>Vice</u> President Secretary of said corporation, and caused the corporate sea		
COL	to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the	of <u>Directors</u>	
Given unde	act and deed of said corporation for the uses and purpos		
Commission	expires October 23, 19/3		
	NOTARY PUBLIC	<sub>80</sub> 22	
,	ADDRESS OF PROPERTY	ore Drive, CMEN	
- J	Name Richton Park,	Illinois z	
maic 10 } _	Address Address SEND SUBSEQUENT TAX BIL	m/QJ	
	ICity State and Zign	~	
OR R	ECORDER'S OFFICE BOX NO	· · · · · · · · · · · · · · · · · · ·	
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