UNOFFICIAL COPY

| The Grantor, Harris Trust and | Savings Bank, a corneration | 499 The above space for | porized to accept | <u>.</u> |
|--|---|---|---|--|
| and execute trusts within the | State of Illinois, not persona | lly, but solely as Truste | e under the pro- | 1 |
| visions of a Deed or Deeds in Trust Agreement dated the | 2ndday_of _O | ctober | | |
| 19 62 , AND known as Trus Dollars (\$10.00), and other good | | in consideration of Ter in hand paid, conveys an | | 3 |
| HILDA HUPPERT | spinster- | | | 5 |
| of (Address of Grantee) 801 | North Clark Street | , Chicago, Illin | ois | pace |
| the following described real est | | County, Illinois: | | This space for reven |
| [- 1 # 송[라 14] g | | | (56.00) | 20 |
| feet of that par | ix and eighty-nine t of Lot thirty-two | o (32) lying Sou | th of | азак |
| | et in the School Tr t of Section sixte | | | ್ರ್.co. no. 0₁5 |
| nine (39) North, | Range thirteen (13 | 3), East of the | Third | 114792 |
| | an (except the Sout ok County, Illinois | | - thereor | |
| | | | | - The state of the |
| \\ \frac{1}{2} | | | | WG - 611 |
| | , | | | 20. |
| CVA. | | | ٠,٠ | VEN C |
| 7/ | | | | E SE |
| O POP | / | | | S SE |
| 0 | | · . | - | B |
| | | ! | | <u> </u> |
| | <i>></i> | i. | | |
| | | | | |
| | | | • | |
| | 4 | | | |
| | tor has caused it - vorate se | | | |
| signed by its Vice Proof | sident and atter red by its Ass | istant Secretary, this | 24±hday | |
| | IP APRI | S Trust and Savings | NK. | |
| | as ar stee | as aforesaid, and not per | sonally, | |
| | Ву: | 17/1/18 | | 770 |
| 围退火 | | Ice President | - 18e) | |
| Chicago, III. | ATTEST: | Assir on St. trettary | end the | |
| 4 11 1 | · · · · · · · · · · · · · · · · · · · | | | |
| COUNTY OF COOK) 55. | I, the undersigned, a Notary Pu HEREBY CERTIFY, that the abov | blic in and for the Control 8 | tate aforesaid, DO ent and Assistant | |
| SUN-SALVAN | me to be the same persons whose ne such Vice President and me this day in person and seknor | Mes are subscribed to be a re- Assistant Secretary respective | ing instrument as | |
| Vivin B | the ordersigned, a Motary Put Highery and the Put Modern M | luntary act and as the free an therein set forth; and the said / said Assistant Secretary, as | sumt ecretary c stodien of the | . ~ |
| | said instrument as said Assistant S free and voluntary act of said Bank fo | ecretary's own free and volunt or the uses and purposes therein | ery act . no to the set fo th | 2 |
| | Given under my hand and Notarial Bea | 210- | 10 L 10 13 | 129 |
| S. C. | C | m11 | | |
| *4.47 | | NOTARY PUBLIC | 1078 | 3 3 |
| : *\C | [FO | My Commission Expires March 6, R:INFORMATION ONLY | INSERT \ | |
| Name THE COSMOPOL | THE NATIONAL | REET ADDRESS OF AB SCRIBED PROPERTY HI | ER Z | |
| Street BANK OF | HIVAGO | | | |
| CHICAGO, ILL. | קני א _א י | | | |
| INSTRUCTIONS | - 626 | | | ~11.0 |
| recorder's office (box inu | | | | |
| (Agv. 7/72) | | | | |
| | | | | |
| | | | | . 1 2 |
| | | | | ************************************** |
| | | | | |

UNOFFICIAL COPY

Alley R. Olson

1973 AUG 77 198 112 42 AUG-7-17 6 6 6 7 0 5 1 • 22429499 • A — Rec

END OF RECORDED DOCUME