## UNCERSIAL

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WARRA	NTY DEED	Didney 17.0	21	2 431 <b>4</b> 01	OK COUNTY II		
Statutory (ILLINOIS)				2431401 4 A - Rec		5.10	
	an todayida.						
(Corporation	to individual)	(The At	ove Space For Recorder	's Use Only)			
THE GRANTOR	GARRETT	BIBLICAL INSTITUT	re		-		
a corporation creat	ed and existing unde	r and by virtue of the laws o		llinois			
and duly authorized	to transact busines (\$10.00)	s in the State of	iois for	and in considerati			
in hand paid, and p	ursuant to authority	given by the Board of	rustees	of said corpor	ation	4	
		LOLA DONOFRIO, a	Cook	and Sta			
of the Ill	of inois		scribed Real Estate si				
Parcel 1:	in the S	tate of Illinois, to wit:				2	
Lot and t	the East 41 f	est of Lot 2 (ex	cept that par	t of the We	est 9		
feet of the	East 41 fee	t of said Lot 2	North of the	South 80 fo abdivision o	et of of the		
South Vas	9 1/2 acres	of the South 1/2	of the North	1 East 1/4 (	of the		
North West	1 '4 of Sect	lon 18, Township ridian, in Cook C	41 North, Rat	ige 14 East	Of		
Also:	Ticipal Mer		,	<del>-</del>	ERE		
Parcel 2:	cent too Sout	th 25 feet therec	of) and Lote	19 and 20 i	n Huse E		
and Power'	s Add tion to	Evanston, being	a Subdivisi	on of Lot 7	in \≦		
Accessor's	Division of	the North West 1	<pre>/4 of Section</pre>	n 18, Towns	hip 41 🛗		
North, Ran	ge 14 East	f he Third Princ	cipal Meridia	n, in Cook	,	MA TAXABLE CONSIDERATION	
	SUBJECT TO:	restrictions in o	deeds recorde	d as Doc.No	s. RE	\$	
97098 and	<b>3</b> 645291; rig	the public و hts	in and to t	hat portion	of Ö	Ĕ.	
Lot 18 fal	ling within	Garnett Place.			of Soname and by the state of t	8	
In Witness With	of sent Grantor has	s caused it, c proprate seal	to be hereto affixed.	and has caused its	name	NS	
to be signed to the	of send Grantor has the sends by its the sector by its	nis 8 4 L day of		sident, and atteste 19 <mark>73</mark> .	d by its		
			AL INSTITUTE		<	AT I	
85	E Pio	GARRETT E T	OF CORPORATION)			₽ .	
contain.		Jarlyn W. "1	newell	PI	RESIDENT		
7/01	OFEST	James M.	W.U.	SE	CRETARY		
State of Illinois:	County of COC	ok Uss. I. the	e und rsi ned, a Nota	ary Public. in and	for the		
County and State personally know	aforesaid. DO HER	EBY CERTIFY, that President of	MERI YN W. NO			I TO	
personany anow	<u> </u>	STITUTE					
OBOIL	corporat	ion, and <u>JAMES M</u> Secretary of	said corporatio, at	sc hally known to n nd / ersonally kn		7	
≥ A OTAP		the same persons whose peared before me this day	names are subscribed	d o the foregoing	instru-	3	
2	such	President a	ind	Seci larv, they			
SUBL	and deliv	ered the said instrument as y of said corporation, and	Presi	dent ar d	oration		
( O. )	to be affi	xed thereto, pursuant to au	thority, given by the E	Board of	!	1,	
		orporation as their free and deed of said corporation.					
Given under m	hand and official s	eal, this	May 0/=	AUSUST	_19/ 1		
Commusion 🔥	ins October	31 <sub>19</sub> 74/	11/may 5/4	My.	-() <u>-</u>		
	<b>1</b> -1		NO ART P				
-	(A)		ADDRESS OF PROPERTY				
( <u>L</u>	evin + Rose	IN LTD		ster Street	•		
MAIL TO J	51 011 0	repard RD.	Evanston,	Illinois is is for statistical part of this deed	PURPOSES		
	Kikin III	ess)	ONLY AND IS NOT A SEND SUBSEQUENT			ИВЕ	
<u>ه د</u> ۱	City State	and Zipi		(Name)		~	
OR RECO	PROER'S OFFICE BOX N			(Address)		L	
		and the second second second					
	The state of the s						