

UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
(Corporation to Individual)

NO. 803  
OCTOBER, 1967 22 433 282

GEORGE E. COLE  
LEGAL FORMS

6603-4897

This Indenture, made this 6th day of August, 1973

between THE FIRST NATIONAL BANK OF BOSTON, A National Banking Association  
United States  
created and existing under and by virtue of the laws of the State of Massachusetts  
and the Secretary of HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON,  
and D.C., HIS SUCCESSORS AND ASSIGNS

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of

Ten Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

authority of the Board of Directors of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN, AND CONVEY unto the said party of the second part, and to his successors and assigns,

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

The North 56 feet of the South 217 feet of the West half of Block 9 (except the East 10 feet thereof for Block 9 in Frinks Resubdivision North 36 1/4 acres of East half of the South East quarter Section 8, and the North 36 1/4 acres of the West half of the South West quarter of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian being a Resubdivision of Lots 1 to 8 inclusive of the Superior Court Partition of the above described land and known as Frink's Subdivision in Cook County, Illinois.

500

Together with all and singular the hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, his successors and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, his successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted hereof may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Grantee's address is Washington, D.C.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and caused the same to be signed by its

the day and year first above written.



BOX 533

THE FIRST NATIONAL BANK OF BOSTON

By [Signature] Vice President



NO TAXABLE CONSIDERATION

22 433 282




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STATE OF Massachusetts }  
COUNTY OF Suffolk } ss.

I, Edward M. Barrett, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold S. Flight  
personally known to me to be the Vice President of the corporation, and  
~~personally known to me to be the~~ Secretary of said corporation, and personally known to  
me to be the same person whose names ~~are~~ subscribed to the foregoing instrument, appeared before me this  
day in person and ~~personally~~ acknowledged that as such Vice President ~~and~~  
~~Secretary~~ signed and delivered the said instrument as Vice President ~~and~~  
~~Secretary~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as ~~their~~ free and voluntary act, and  
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of August, 1973.

  
Edward M. Barrett  
Notary Public  
Commission expires \_\_\_\_\_

Edward M. Barrett  
NOTARY PUBLIC  
My commission expires July 2, 1976

Exempt under provisions of Paragraph B, Section 4, Real Estate  
Transfer Tax Act.

8/8/73  
Date

Bridwell & Lappert  
Buyer, Seller or Representative

COOK COUNTY, ILLINOIS  
FILED FOR RECORD.

AUG 5 73 12 38 PM

Richard A. Olson  
RECORDER OF DEEDS

22433282

SPECIAL WARRANTY DEED

Corporation to Individual

THE FIRST NATIONAL BANK OF

BOSTON

TO

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT, OF  
WASHINGTON, D. C.; HIS  
SUCCESSORS AND ASSIGNS

ADDRESS OF PROPERTY:

219 North Parkside

Chicago, Illinois

KNIGHTEN

MAIL TO:

RUSSELL, BRIDWELL & LAPPERT  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60670

GEORGE F. COLE  
LEGAL FC-115

END OF RECORDED DOCUMENT