## JNOFFICIAL COPY

PECIAL WARRANTY DEED orporation to Individual)	NO. 803 OCTOBER, 1967	GEORGE E. COLE® LEGAL FORMS	
	22 433 286		
This Indentur	e, made this 6th	day of August 19 73,	
etween THE FIRST	NATIONAL BANK OF BOSTON A Nat	ional Banking Association	
	existing under and by virtue of the laws of the	United States	
		WAS ASSOCIATED SOLKY	
SECRETARY OF	HOUSING AND URBAN DEVELOPMENT, CCESSORS AND ASSIGNS	OF WASHINGTON,	
**********	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ekxxxxxxxxxxxxxxxxx	XXXXX party of the second part.		
wit	NESSETH, that the said party of the first part, for	and in consideration of the sum of	
Ten Dollars and	other good and valuable consid	deration KKKK	
in hand paid to the party	of the second part, the receipt whereof is hereb	ov acknowledged, and pursuant to	
	• • •		
authority of the Boar a of .	of said corporation, by t	Buccessors	
LEASE, ALIEN AND CC	NV Y unto the said party of the second part, and t	to his/ hairs and assigns.	
FOREVER, all the followi	ng described land, situate in the County of	Cook	
and State of	linois known and describe		
		odivision East North, oal	
	20 in Block 4 1: Demarest's Sub	division 5	
Quart	ne North East quarter of South ter of Section 23, Township 38	North,	
Range	e 14, East of the Third Princip	eal H	
Merro	iian, in Cook County, Illinois.	' <u>&amp;</u>	!
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	and singular the hereditaments and appurtenances version and reversions, remainder and remainder		
and all the estate, right,	title, interest, claim or demand whatsoever, of th	e sa d party of the first part, either	
	nd to the above described premises, with the here the said premises as above described, with the ap		
the second part his/		· 18 .	
And the said party	y of the first part, for itself, and its successors, do		
	of the second part, his successored to be done, anything whereby the said premise		
any manner incumbered	or charged, except as herein recited; and that th	ne said premises, again. all persons	
DEFEND.	to claim the same, by, through or under it, it W	ILL WARRANT AND IS CEVER	
Grantee's	address is Washington, D.C.	7,	
IN WITNESS WI	IEREOF, said party of the first part has caused its	s corporate seal to be hereto affixed,	
	to be signed to these presents by its	Vice President, and contested byoits	
and has caused its name		The state of the s	
	WWWXthe day and year first above written	プラック (基本の) (100mm) (	
	GCCCCXXthe day and year first above written.		ે દ
	GEOGRANATHE day and year first above written.  THE FIRST NA	ATIONAL BANK OF	
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	THE FIRST NA	ATIONAL BANK OF THE VICE PROPERTY OF THE VICE PROPE	400 Co.
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	BOX 533	ATIONAL BANK OF THE VICE OF T	409
	BOX 533	Vicy to September 1971	407

## UNOEFICIAL COPY

STATE OF _ Massach	nusetts	_ } ss.		
COUNTY OF Suffol	lk	_}		
	10 Mars 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			5.
*,	ard M. Barrett		, a notary pu	
in and for said County,	in the State aforesaid, DO	HEREBY CERTIFY that	HARUIDS. Fligh	
		dent of the corporation, and		
раксияну княжимски		Seenennymissiskeenp	centians, and personally know	n to
me to h. to a same pers	is sonx whose name≰xxxx subs	scribed to the foregoing ins	trument, appeared before me	this
day in perso and sever	₩ixacknowledged that as	such Vice Pre	sident <b>xixi</b>	<del></del>
he XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	and delivered the said instr	ument as <u>Vice</u>	President and	
XXXXXXXX of sai cor to	oration, and caused the corp	porate seal of said corporat	ion to be affixed thereto, purs	uant
		•	his = xkxxx free and voluntary,act	271
		poration, for the uses and pu	NR.P.	
			st inde	
GIVEN under n	ny har and official seal th	SA MA		WE'E
	Ox	- Charles M. C.	Notary Public	
		Commission expires.		
••			Edward M. Barrett	
			My commission expires July 2, 1	976
Exempt under	r provisions of l Transfer Tax Act	Puregraph B, Sect	_	
Vear PROACE	1 7	VT AR	1 18/	yere
Date/	17.2 Bay	er, Sel er or Rep	resentanve	y
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COOK COUNT	Y. ILLINOIS	4/	// .//	
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	D SHEET	THE THE	國	SE E E
SCIAL WARRAN Corporation to Im	BOSTON TO  TO  SECRETARY OF HOUSI URBAN DEVELOPMENT, WASHINGTON, D.C, SUCCESSORS AND ASS	DRESS OF PROPERTY: 5938 S. Hermitage Chicago, Illinois	GLORIA EDWAR	SSELL, BRIDEWELL, ONE FIRST NATION CHICAGO, ILLINOIS GEORGE E, 20 LEGAL FORM
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SPECIAL WARRAN Corporation to Im  b  THE FIRST MATIONAL	BOSTON TO  SECRETARY OF HOUSI URBAN DEVELOPMENT, WASHINGTON, D.G., SUCCESSORS AND ASS	ADDRESS OF PROPERTY: 5938 S. Hermitage Chicago, Illinois	MAIL TO:	RUSSELL, BRIDEWELL ONE FIRST NATION CHICAGO, ILLINOIS GEORGE E. C.
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