

UNOFFICIAL COPY

131-083332-203 - Address of Grantee:
2716 W. Thomas Street, Chicago, Illinois

22-447-735

DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That-----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ANIBAL SCHARON AND ISABEL SCHARON, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP----- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate TO WIT: LOT 42 IN BLOCK 3 in WETHERBEE & GREGORY'S SUBDIVISION OF THE N 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 1, TOWNSHIP 39 N., RANGE 13 E. of the 3rd P.M. COOK COUNTY, ILLINOIS
Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

8-20-73
Notary Public
Buyer, Seller or Representative

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of JUNE, 1973 has set his hand and seal as Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office-----CHICAGO-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

-----JAMES T. LYNN-----
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Robert V. Goldstaf (SEAL)
ROBERT V. GOLDSTAFF, DIRECTOR PROPERTY DISPOSITION
Field Office
FHA Field Office-----CHICAGO-----, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, CLAUDE F. GARESCHÉ-----, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT L. GOLDSTAFF-----, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office, CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of JUNE 26, 1973----- by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office DIRECTOR-----, PROPERTY DISPOSITION-----, for and on behalf of JAMES T. LYNN-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

BOX 112 Given Hand and Notarial Seal this 26th day of JUNE 1973,

BELL FEDERAL HOME LOAN ASSOCIATION
SUNSHINE
MARK
PHOS

Claude F. Garesche
Notary Public
CLAUDE F. GARESCHÉ

CONST. UNIT
LOAN NO.

Box 112

203006-P HUD-Form, D. C. FHA Form No. 1016 Rev. 2/76

22-447-735

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Shirley R. Olson
AUG 21 PM 4 20
RECORDED OF DEEDS
COOK COUNTY ILLINOIS
AUG-21-73-673929 • 22447735 • A — Rec 5.00

Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT