

Re: STOKES, Spencer

22 448 084 22 391 946



WARRANTY DEED (Against Own Acts)

THIS INDENTURE Made this 5th day of July, 1973, between First Federal Savings and Loan Association, Evansville, Indiana a corporation duly organized and existing under and by virtue of the laws of the State of Indiana, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of Illinois to wit:

6-1-73

LOT THIRTEEN (13) IN BRYANT AND HODGDON'S RESUBDIVISION OF THE SOUTH EIGHT (8) RODS OF THE EAST HALF (1/2) OF THE EAST (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION EIGHT (8) TOGETHER WITH LOT NINETEEN (19) IN THE SUBDIVISION OF LOT TWENTY (20) IN HODGDON'S SUBDIVISION OF BLOCK TWO (2) AND PART OF BLOCK ONE (1) IN WEBSTER AND PERKIN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION EIGHT (8), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 132 RODS AND THE SOUTH EIGHT (8) RODS THEREOF) IN COOK COUNTY, ILLINOIS.

22 391 946

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings and Loan Association, party of the first part, for itself and its successors, does covenant grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said First Federal Savings and Loan Association, party of the first part, and none other, it will forever WARRANT and DEFEND.

NON TAXABLE CONSIDERATION 22 448 084

22 448 084

SALE BY

240 1PE SS 780 844 SS

IN WITNESS WHEREOF, The said First Federal Savings and Loan Ass'n of Evansville, party of the first part, has caused these presents to be signed by Curtis F. Stinson, its President and countersigned by Robert L. Clayton, its Vice President and its corporate seal to be hereunto affixed this 5th day of July, 1973.

ASSOCIATION  
FIRST FEDERAL SAVINGS AND LOAN OF EVANSVILLE  
Corporate Name:

Signed and Sealed  
In Presence of:

*George O. Muensterman*  
George O. Muensterman

*Curtis F. Stinson*  
Curtis F. Stinson, President

Countersigned:

*Edward D. Debes*  
Edward D. Debes

*Robert L. Clayton*  
Robert L. Clayton, Vice President

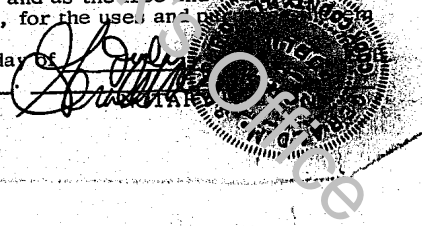


22 448 084

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that CURTIS F. STINSON personally known to me to be the President of the ABOVE NAMED corporation, and the ROBERT L. CLAYTON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT, they signed and delivered the said instrument as President and VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of July, 1973.  
My Commission expires Dec. 11, 1973.



22 448 084

Property of Cook County

80 844 SS

SS 301 CHG

Personally came before me, this 5th day of July 1973, Robert L. Stinson, President of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



*Evelyn Maynard*  
Notary Public, Vanderburgh County,  
My Commission Feb. 11, 1977

This instrument was drafted by T. R. GRAY, Attorney at Law, Recorder of Deeds, Cook County Illinois.

*Shirley R. Olson*  
JUL 9 9 PM 4 28

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AUG 22 '73 9 49 AM

*Shirley R. Olson*  
Recorder of Deeds

\*22448054

5.00

SS 418 084

22391946

*Box 464*

END OF RECORDED DOCUMENT