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| GEORGE E. COLE® No. 810 LEGAL FORMS No. 810 | | |
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| July, 1967 | <u> </u> | . Shilmy R. Oliva |
| WARRANTY DEED SOOK COUNTY, SELENG FILED FOR RECORD | 22 150 0- | RECORDER OF DEEDS |
| Y, Joint Tenancy Illinois Statutory | 22 450 262 | *2245026 2 |
| (Individual to Individual) Aug 23 '73 10 06 | An a state of the | 224.10202 |
| (Carried and Carr | The Above Space For Recorder's Use Only | y) |
| THEGRANTORS JULIUS BROTHMAN and | | 6758 |
| | PEARL BROTHMAN, his w | ire, |
| of the <u>City</u> of <u>Chicago</u> County of <u>C</u> for and in consideration of <u>Ten (\$10.00)</u> and ot | O K State of ILLT | NOIS |
| • | considerations | hand naid |
| CONVEY S and WARRANT S to STEWA | RT D. COTY and TAMARA (| COTY, |
| of the City of Chicago County of C | OOK State of TLLTN | IOTC |
| not in Tenancy in Common, but in JOINT TENANCY, the County of COK in the State of Ill | following described Real Estate sit | uated in the |
| | | |
| The West 20 feet of the East 54. | 0 feet, together with | the |
| North 12 feet of the South 39 fee South 1/2 of Lot 15 and all of Lo | t of the Wort 25 feet | ad Ala |
| Pingree Ly et and Ridge Avenue 1 | ddition to Dogova Dawk | , |
| a subdivi io of part of the Sout Township 41 1 1th, Range 14, East | of the Third Princing | 1 ' |
| Meridan, and also the East 20 fee | t of the West 90.50 fo | △ + |
| of the North & let of the North as the East 349 feet of the West | 1187 feet of Lot 2 in | 의 (P |
| Partition of Lots / . 10 and 11 in | Accordante Division a | |
| part of the South est fractional 41 North, Range 14, eat of the third | 1/4 Of section 30, Town | nship = 5 |
| County, Illinois. | | |
| | | 地位の |
| | | |
| | • | E E E |
| | | MATTER STATE |
| hereby releasing and waiving all rights under and by virtue of t | ne o westead Exemption Laws -5-t | Secret File |
| Illinois. TO HAVE AND TO HOLD said premises not in ter | anc / in common, but in joint tenanc | y forever. |
| | | 687911 |
| DATED III 14th | 000 | CO:110, 016 |
| DATED this day of | 5 | 19 73. |
| PLEASE (Seal) | Quelin O softon | = (Seal) |
| PRINT OR | JULIUS BE OT MAN | |
| TYPE NAME(S) BELOW (Seal) / | Pearl Bretara | |
| SIGNATURE(S) | PEARL BROTHMAN | (Seal) |
| | | h 00 |
| State of Illinois, County of <u>COOK</u> ss, and for said County, in the State aforesaid, DO HEREBY CER | I, the undersigned, a Notary | ru'lic in |
| and PEARL BROTHMAN, | nis wife | |
| personally known to me to be the sa subscribed to the foregoing instrum | me person S whose name S the | person |
| and acknowledged that th eysig | ned, sealed and delivered the said ins | strument |
| as their free and volunt forth, including the release and waiv | ary act, for the uses and purposes the | erein set |
| Oiven under my hand and official seal, this 17th | | |
| | day of | 9_73. |
| Commission expires Feb. 16th, 1977, | hes Tital. | RY PUBLIC S |
| | NOTAL | |
| | Brantee's address + | |
| | 7528 N. Bell Ave. | 26 |
| me: THINK COUNTY EEDEDAL CAMPION A LOW TOOM | | DOCUMENT NUMBER |
| me: COOK COUNTY FEDERAL SAVINGS & LOAN ASS'N. dress: 2720 W. DEVON AVENUE | Chicago, Illinois. THE ABOVE ADDRESS IS FOR STATISTICAL ONLY AND IS NOT A PART OF THIS DEED. | PURPOSES C |
| CHICAGO, ILL. 60645 | SEND SUBSPOLIENT TAX BULLS TO | 1BER |
| y:BOX_533 | STEWART D. COTY | ~ |
| m 104 R 5/72 533 | 7528 N. Bell Avenue, | ago., Ill. |
| | Cnie | ago., Ill. |
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| w deliberation in the second and the | attender bereichte betreit eine eine der bestellt der bes | STATE MANAGEMENT AND ASSESSMENT OF THE STATE |
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EEND OF RECORDED DOCUMENTS