UNOFFICIAL COPY

| GEORGE E. COLE* No. 810 LEGAL FORMS July, 1967 | | |
|--|---|--|
| LEGAL FORMS July, 1967 WARRANTY DEED | 22 453 210 | |
| Joint Tenancy Illinois Statutory | AUG-24-75 6 7 5 6 2 6 • 22453210 • A Rec 5.1 | |
| (Individual to Individual) | (The Above Space For Recorder's Use Only) | 1 |
| THE GRANTOR HENRY L. I | POLLARD | 1 |
| | State of IIIII018 | 1 |
| | County of Cook and DOLLARS in hand paid, in | 1 |
| | | |
| not in Tenancy in Common, but in IC | in the State of Illinois, to wit: | |
| of in block 1 in Jar | mes Jay Smith and Company's Fourth Subdi- ount" being in the East i of Section 2, e. 13, East of the Third Principal Meridian, s. | |
| 1 | S HERE | |
| 0,5 | 500 MAIL MAIL MARKETER SLYWLS HERE | |
| | Dension | |
| hereby releasing and waiving all ri Illinois. TO HAVE AND TO HO | | |
| DATED this - | 31st day c August 1970 (Scal) Henry L. Polland (Scal) | |
| PLEASE | Henry 1 Pollard | |
| PRINT OR TYPE NAME(S) | (Seal) | |
| BELOW SIGNATURE(S) | | * |
| | Cookss. 1, the undersign, a Notary Public in | |
| | COOK ss. I, the undersigner, a dualy to the aforesaid, DO HEREBY CERTIFY that Henry I Pillard whose name. | |
| and 2 and | sonally known to me to be the same person. whose name. scribed to the foregoing instrument, appeared before me this dry 1 person, scribed to the foregoing instrument, appeared before me this dry 1 person, sacknowledged that h. a. signed, sealed and delivered the said 1 istrument his free and voluntary act, for the uses and purposes thereis so the including the release and waiver of the right of homestead. | The state of the s |
| | th, including the release and wanted that day of August 1970 | |
| Given under the mand and office Commission expires 10/30 | 173 1973 Sama Judiffer PUBLIC NOTARY PUBLIC | |
| | ADDRESS OF PROPERTY: | |
| • | 13742 Homan Avenue Ghrist | |
| MAIL TO: | ROBDINS. TILINOIS ROBDINS. TILINOIS THE AROVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. (Agaresi) SEENS SUBSEQUENT TAX BILLS TO. | |
| \ | (City, State and Ju) (Name) | |
| OR RECORDER'S OFFIC | CE BOX NO. (Address) | 1 |
| | | 4.4 |
| | | • |

END OF RECORDED DOCUMENT