UNOFFICIAL COPY

	ORGE E. COLEP LEGAL FORMS WARRANTY C	No. 810 July Coper Coper	TT. ILLINOIS R RECORD		RECORDED JOS DEEDE	(
B		. statutŠijo 28 '73	12 32 PM	22 456 100	*2245610	0
3	(Individual to Inc	1		bove Space For Recorder's Use		
	THE GRANTOR S	RICHARD	A WAGNER and MA	RILYN J. WAGNER, his	Wife	
1017	for and in consideration and other good CONVEY and W	ARRANTto	0/100 (\$10.00) consideration LIAM A. GALLAG 6219 South Kenn	State of Illian	DOLLARS. in hund paid,	
117	not in Tenency in Con County c.	nmon, but in JOIN	TTENANCY, the fol in the State of Illinois		te situated in the	2 0 3 6
25				ue Addition in the E Lp 38 North, Range 13	1 -	360)
	of the Third Frincipal Heridian, in Cook County, Illinois.					
		0,	c		3 00 00	Are IRA
			Co	5 ⊆	20	
1			4			RS OR REV
}	hereby releasing and waiving all rights under and by virtue of the Tortal tead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in crimmon, but in joint tenancy forever. Subject to the general taxes for the year 17,2, 1973 and subsequent years and conditions and restrictions of record.					
	PLEASE RTONA	hard A. Wa	1	or May Pravil, ~ 9 1 /a., MARILYN J. WAGNER	19 73	
	PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	no at money	(Seal)	WALLEST OF WALL	(Seal)	
	State of Illinois Cou apriors sale county	in the State aforesa Marilyn J		RTIFY that Richard A.		
÷.		subscribed to and acknowl their	o the foregoing instru- edged that they s free and volu- ing the release and wa	ame person. A whose namment, appeared before me signed, sealed and delivered ntary act, for the uses and puriver of the right of homested.	this day in person. the said instrument urposes therein set	
	Given under my had Commission expire		his 30 % 1975 <u>811</u>	day of June	19 73 Chicago 1777	
-		ED SAV & LOA	N ACCN	ADDRESS OF PROPERTY: 5236 West 55th S	itreet	2
	MAIL TO: 47 30 Chio	W. 79th St.	·	Chicago, Illino THE ABOVE ADDRESS IS FO ONLY AND IS NOT A PART O SEND SUBSEQUENT AT 181 Laim A. Gailaí	LB R STATISTICAL PURPOSES F THIS DEED.	22 456
	OR RECORDS	(City, State and	533	6219 S. Kenne	th	100
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END OF RECORDED DOCUMENT