UNOFFICIAL COPY

GEORGE E. COLE* No. 810 LEGAL FORMS July, 1967	e Roman de veze	
· WARRANTY DEED	1973 N. 18 31 OM 12 14 22 461, 402	tro trus
Joint Tenancy Illinois Statutory	AUG-31-73 6 7 8 7 6 7 0 22461407 4 A - Rec	5.10
(Individual to Individual)	(The Above Space For Recorder's Use Only)	2,10
THE GRANTOR 8 William M.	Johnson and Catherine G. Johnson, hts.	
of the City of Chicago	County ofGook State ofIllinois DOLLARS.	
CONVEY and WARRANT to	Daniel Expillon and in hand paid,	
of the City of Blue Talen	Grunty Cook Sur Cook	
Creaty of Gook	T TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit:	
	rly Ridge Subdivision, being a Township 37 North, Range 13, East	
November 29, 1926 as docu	ment 9,480,140 subject only to:	
	nts and roads and highways, if any; year 1973 and subsequent years.	
Grantes's Addre	ss: 2114 West 135th Place	
	Blue Island, Illinois	
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hereby releasing and waiving all rights under	or and by virgue and the transport	<u>a</u>
Minoral TO HAVE AND TO HOLD suid	premises not in tenancy in common, but in joint tenancy forever.	
ĎATEN ILI. 1		2 101.6
	st day of July 19.73	9 0
PHINT OR WARREN	(Seal) (Seal) 910 hung	5
BELOW BIGNATURE(S) BELOW BIGNATURE(S) BELOW BIGNATURE(S)	man (Scal) (Scal)	
Catherine C. Johns	on	
State of Illinois, County of Cook and for said County, in the State aforesaid, Description and Cathen	O HEREBY CERTIFY that William M. Johnson	
personally know	n to me to be the same persons whose names are c foregoing instrument, appeared before me this day in person,	-
and acknowledge	d thatthey_signed, scaled and delivered the said instrument free and voluntary act, for the uses and purposes therein not	
forth, including to	ne release and waiver of the right of homestead,	Y
Commission exores 19/27/23	day of July 19 73	
	19 MOTARY PUBLIC	
Man	ADDRESS OF PROPERTY:	32
First National Bank of Freigree		5
MAIL TO, Street Street Parky Hithous 606	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	à l
(City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO:	7
OR RECORDER'S OFFICE BOX NO.	(Address)	<u> </u>
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END OF PE	CARDED DOCUMENT	