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| • | WARRANTY DEED | FILED FOR | | 22 461 | 243 | 25002007/05 | |
| | Statutory (ILLINOIS) | Aug 31 '73 | HA \$1 11 | | | #2246 | 1243 |
| | (Individual to Individual) | | | Above Space For Rec | order's Use Onl | | |
| | RANTOR S, MAX S | TRAMER & E | VA STRAME | R, as joint | tenants | and not a | |
| of the | ants in common, City of Sko n consideration of TE | kie Count N & NO/100 | y of Cook | State o | [_Illinoi | .s DOLLARS. | |
| CONVE | Y and WARRANT | to ARTHU | R MILLER | & CHARLOTTE | in | hand nold | |
| of the .! | oint Tenants an City of Chica | go Count | y of Cook | State o | [Illinoi | | |
| | ving described Real Esta | te situated in the | County of | 00K | | in the | no. He |
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| 13 E | ast of the Thir | d Principa | l Meridia | n, in Cook | County, I | llinois, | 走ン 高つ |
| pub1: | ic utility ease | ints, bui | lding lin | es, and bui | lding and | l liquor | *== |
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| hereby re of Illinoi | eleasing and waiving all s. | rights under and | by virtue of t | te Homestead Ex | emption Laws | of the State | AFFIX "RIDERS" |
| | DATED this _ | 8th | day of | Augvat | . | 73 | ¥ |
| | man 1 | | (Seal) | | /_ | | |
| PLEASE PRINT OR | MAX STRAMER | , | (Scar) | | W,, | (Seal) | |
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| SIGNATURE | s, EVA STRAME | R | | | | 8 | • |
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| Given un | forth, ider my hand and officia | = | ease and waive | er of the right of h | omestead. | WILL. | |
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| | Nathaniel J. I | ame), |) | | linois | | 461 243 |
| MAIL TO: | 1 | dress) | } | THE ABOVE ADDRES | S IS FOR STATIST PART OF THIS DEE | | 143 143 |
| | (City, SI | inois, 6060 | | send subsequent t | (Marrie) | | £ |
| OR | RECORDER'S OFFICE BOX | NO. 506 | | 57 <u>00 N. Lin</u> o | oln Ave. | , Chicago 60659 | |
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