

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 810  
July, 1967

WARRANTY DEED

COOK COUNTY  
FILED FOR RECORD

Joint Tenancy Illinois Statutory

SEP. 5 '73 9 55 AM

22 465 266 # 22465266

*William M. Rodman*  
RECORDED FOR DEEDS

(Individual to Individual)

(The Above Space For Recorder's Use Only) 6800

THE GRANTORS JOHN H. ANDERSON AND MILDRED H. ANDERSON, his wife

of the Village of Morton Grove County of Cook State of Illinois  
for and in consideration of TEN (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid,

CONVEY and WARRANT to MICHAEL M. LOCKETT and SUSAN LOCKETT,  
his wife of 8521 N. Lotus Ave., Unit 801

of the Village of Skokie County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

LOTS 109 AND 110 IN OLIVER SALINGER AND COMPANY'S SECOND  
LINCOLN AVENUE SUBDIVISION OF THAT PART OF THE WEST HALF  
OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH  
OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS.\*\*

5.00

SUBJECT TO REAL ESTATE TAXES FOR THIS AND SUBSEQUENT YEARS  
EASEMENTS, COVENANTS, AND RESTRICTIONS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 18th day of August 1973.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*John H. Anderson* (Seal) *Mildred H. Anderson* (Seal)  
JOHN H. ANDERSON MILDRED H. ANDERSON

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN H. ANDERSON  
AND MILDRED H. ANDERSON, HIS WIFE ARE



personally known to me to be the same person S whose name S ARE  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that THEY signed, sealed and delivered the said instrument  
as THEIR free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of August 1973.

Commission expires SEPTEMBER 15 1975  
*William M. Rodman*  
WILLIAM M. RODMAN NOTARY PUBLIC

GRANTEES' ADDRESS IS  
ADDRESS OF PROPERTY:  
8420 MASON

Name: COOK COUNTY FEDERAL SAVINGS & LOAN ASS'N  
2720 W. DEVON AVENUE  
Address: CHICAGO, ILL. 60645  
City: BOX 533

MORTON GROVE, ILLINOIS  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:

Form 104 R 5/72

533

(Name)

(Address)

BOOK  
CO. NO. 018  
F 16085



4750

DOCUMENT NUMBER  
22 465 266

END OF RECORDED DOCUMENT