## **UNOFFICIAL COPY**

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	ď	BEORGE E COLE" LEGAL FORMS	No. 810 July 1967				<i>1</i> .	MARKIN .
於	•	WARRANTY C	DEED CODE	unit in No.	22 473 EE5	ascovern Tr	<b>T-10</b> UT131	
	5	Joint Tenancy Illinoi	is Statutory Sep. 11.3	73 12 42 PM	22 4/3 EE5	* < 247	3865	
	63	(Individual to Ind			Above Space For Recorder's Use O		3003	
	$\sim$	_				1		
	$\sim$				. M. BOCKSCH, his w:	ire,		
	60	for and in consideration and other good	and valuable of	o/100***** :onsideratio		DOLLARS in hand paid.		
		Widom, his	wife,	inty of	State of Illing		•	
i de la constitución de la const	૭		imon, but in JOINT 1		llowing described Real Estate			
	1-67				Unit 6 being a 17 and Section			
3	7)	20, T 🗫	ship 41 North	, Range 10			. N	
S. Jeine		thereof	r ccrded May	5, 1971 as	Document			
		2146962	8 in Cook Coun	ty, IIIInoi	в.		<i>&gt;</i>	
			O)r			# #		
BEARIN			(			STAMPS HER		1
-				70		<del></del>	İ	
See Line				2004				
Ĭ								
Section Section								
		hereby releasing and walllinois TO HAVE AN	iving all rights under a D-TO-HOLD said pro	nd by virtue of the mises not in tenar	Home 'w' t xemption laws one or more, but in joint ten-	of the State of		
					<sup>4</sup> D <sub>x</sub>	<u> </u>		
		DAH	D this 23rd	day of	August	19 73		
SELECT AND		/- / /	world in his	1	Baral M. Book			
		A Page 4	David Bocksch		Carol M. Bocksch	1 21		
T KN				(Seal)		seal		·
		ME. HI				$T_{0}$	\	
		State of Hispois, County on County of County of County	of Lake ne State aforesaid, DO	HEREBY CERT	1, the undersigned, a Not IFY that P. David BO			
	į	à Maria		me to be the sam	ie person 🍍 whose name 🛢 🐧		Usc	
	164		and acknowledged t	had they sign	nt, appeared before me this da ned, sealed and delivered the sai	id instrument		
		CANAL STATE	forth, including the	release and waive	ry sect, for the uses and purpose r of the right of homestead	es therein set	· (	
		Cilven under they hand and	d official seal, this	23 ^ *	durus August	19 73		
		Commission expires &	June 25,	14 77	Edwin H. Shapiro	SECTION FOR C		
							<b>₹</b> 2	
					ADDRESS OF PROPERTY 411 Chalfont	~		
			drs. G. Wisdom II	<u> </u>	Schaumburg, Illi	nois	2 2 2 2	
42 14		MAIL TO 411 Chalf		}	THE ABOVE ADDRESS IS FOR STATIST ONLY AND IS NOT A PART OF THIS DE SEND SUBSEQUENT TAX BILLS TO	TICAL PURPOSES ED	SQ1	
			rg. Il 60172	POV #85	(Name)		72	
4.7		OR RECORDER'S OF	FFICE BOX NO	EEC AUG	(Address)		<u> </u>	
				Territoria			າ ປຣ. ໄດ້	

END OF RECORDER MEETINGENT