

TRUSTEE'S DEED

COOK COUNTY
FILED FOR RECORD

22 474 405

RECORDED BY 6552C

SEP 11 73 3 03 PM

*22474405

Form 195-4 Rev. 4-71

Joint Tenancy

The above space for recorders use only

62-55-968R (23-39)

THIS INDENTURE, made this 31st day of August, 19 73, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1st day of October, 19 66, and known as Trust Number 24001 party of the first part, and Alfredo Garza and Raquel M. Garza, his wife and Andres Garza 595 Sharon Way, Bolingbrook, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of 10.00 ten dollars and 00 cents 00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

Lot Seventeen (17) in Block Two (2) in East Prairie Road Crawford Addition to Miles Center, being a Subdivision of the North Ten (10) acres of the South Twenty (20) acres of the North West Quarter of the North West Quarter of Section Twenty-Six (26), Township Forty-one (41) North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois

5.00

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, on behalf, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, for said and not personally,



By Ronald Bean VICE PRESIDENT
Attest Ronald Bean ASSISTANT SECRETARY



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument on such 31st day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, Donald Fabria Date 9/11/73

Notary Public

DELIVERY INSTRUCTIONS

North West Federal Savings and Loan Association
4901 IRVING PARK ROAD
BOX 488

RECORDER'S OFFICE BOX NUMBER

L-32480

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

This space for affixing title and revenue stamps

22 474 405

END OF RECORDED DOCUMENT