## **UNOFFICIAL COPY**

-	ECROE E COLE*  LEGAL FORMS  OCTOBER 1967  WARRANTY DEED	. ;	- du	lny R.O.	lsen
		COUNTY ILLINGS		* AFTOHOLDA (Q.	•
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<b>\</b> \	(Corporation to Individual)	1 he	Above Space For Recorder's L	se Onis	
4	THE GRANTOR 3H Building corporation created and existing unde	Corporation, a	Dolava		
4	an duly authorized to transact busines sum of Tan Dollars and and other good and va	s in the State of	for and \$10.0 stion	in consideration of 0) DOLLARS	
1005	or helia, and, and pursuant to authority CO VE I Sand WARRANTS unto R au joint tenants and of the	odney A. Drake a	k Mary Fae Drake, in common.	of said corporation  h/w  and State of	
() de	Illing.is		described Real Estate situate		
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62-	taxes for end current	year;	<b>)</b> .		STA
	1		45.		
g d	In Witness Whereof said Grantor has to be signed to these presents by is	<del>,</del>	President	as caused its name and attested by its	1663
	3H Bui	lding Corporati	OH Delaware C	prporation	COTMOT 0 #
	MIE!	Lowell A	Sift //	PRESIDENT	:
	State of Illinois Court of Cook County and State Aforesald, DO HERE	BY CERTIFY, that	e undersigned, a Notary Pu owell A. S. f.f.	blic. in nd for the	12
	personally known to me to be the a Delaw corporatio	are Corporation	<del></del>	known to me to h:	
	THE ROLL HOLD THE	the same persons whose teared before me this day	said corporation, and per names are subscribed to th in person and severally ack	e foregoing instru- inowledged that as	150
i con a constant a con		red the said instrument as.	nd Asst. Secre President at caused the corporate seal of	nd Asst.	C
	of said cor act and de	poration as their free and eed of said corporation.	hority, given by the Board of I voluntary act, and as the for the uses and purposes	free and voluntary therein set forth.	
	Given under my hand and official sea  Commission expires Nov. 13	il. this <u>4</u>	Jatum Sta	per 19.73	\$\frac{1}{2} \]
			NOTARY PUBLIC		) 47 l
(a	MI a Mis R H	ake )	7527 Bristol 1 Hanover Park,		ATA TAN
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	War of 1521 Bristol	Illinois	THE ABOVE ADDRESS IS FOR ONLY AND IS NOT A PART OF SEND SUBSEQUENT TAX BILLS	STATISTICAL PLEPOSES THIS DEED	UMBER

## LARKSPUR 4 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Unit 2 in Building 49 as delineated on a survey of the following described parcel of real estate:

A part of Lot 4 of Hanover Highlands, Unit \$10 a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558,

which servey is attached as Exhibit D to a Declaration of Condominium to the Larkspur 4 Condominium made by 3H Building Corporation and eco; ded in Cook County, Illinois as Document No.

22450858 (the "Declaration"), together with the undivided percentage interest in the common elements appurtenant to said unit as set forth in Exhibit E to the Declaration.

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and sasaments appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the perlamation, in a Grant of Easement recorded in Cook County, Illinois as Document No.

22450859, and in the Articles of In orporation for the Larkspur Homeowners' Corporation recorded in look County, Illinois as Document No. 22-133-330, and Grantor reserver to itself, its successors and assigns, the rights and easements sat forth in the Declaration for the benefit of the remaining property rescribed therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration. Grant of Easement and Articles of Incorporation the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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