

GEORGE E. COLE
LEGAL FORMS

No. 810
July, 1967

WARRANTY DEED COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 483 863

Shirley H. Olson
RECORDER OF DEEDS

Joint Tenancy Illinois Statute
(Individual to Individual)

SEP. 19 '73 2 17 PM

* 22483863

(The Above Space For Recorder's Use Only)

COOK
CO. NO. 016

2 4 9 3 0

THE GRANTOR Nigel Arnold, a Widow
of the City of Burbank County of Cook State of Illinois
for and in consideration of Ten dollars (\$10.00) and no/100 DOLLARS,
and other valuable considerations in hand paid,
CONVEY S and WARRANT S to John L. Garrigan and Shirley H. Garrigan,
his wife
of the City of Burbank County of Cook State of Illinois
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Lot 5 in the Resubdivision of Lot 40 in F. H. Bartlett's 79th Street Acres, a Subdivision of the North East 1/4 of Section 31, Township 38 N., Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

GRANTEES ADDRESS: 8129 South Neenah
Burbank, Illinois

5.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 6th day of July 19 73

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Nigel Arnold (Seal) _____ (Seal)
Nigel Arnold, a Widow (Seal) _____ (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Nigel M. Arnold, a Widow

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument to her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of September 19 73

Commission expires October 23rd 19 73 *Alex. J. Canall* NOTARY PUBLIC

MAIL TO: SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS 60507
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 853

L# 4909

ADDRESS OF PROPERTY: 8129 South Neenah
Burbank, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
John L. Garrigan (Name)
8129 S. Neenah (Address)
Burbank, Ill.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
16.00

AFFIX RIDERS OR REVENUE STAMPS HERE

DOCUMENT NUMBER
22 483 863

END OF RECORDED DOCUMENT