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HUD # 131-157470-221; Address of Grantee 13607 Lawler, Midlothian, Illinois

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BLE

DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That ------ JAMES T. LYNN------ Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to DAVID R. MC DERMOTT AND DONALD P.
O'HERN, AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON, WITH THE EXPRESS RIGHTS OF SURVIVORSHIP

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate to wit: Lot 9 in Block 1, in
Midlothian Fields, being a subd., of the West t of the North east Quarter of Sec. 4, Township
36 North, Range 13, East of the 3rd P.M., in Cook County, Illinois

Sions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE seid Grantor for himself, his successors that the Grantor has set of the seq.

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act for acts, thing or i) mags whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is nate SUBJECT to all covenants, restrictions, easements reservations, conditions and lights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the under signed on this 24th day of MAY 1973, has set his hand and seal as Fiell Office DIRECTOR, PROPERTY DISPOSITION----, Field Office, ----CHICAGO-----, Illians, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Scaled and delivered in the profition, of STAKE OF TALTHOIS COUNTY OF COOK

----J'.ME') T. LYNN----Secretary of Mousing and Urban Development

By: Federal Housin; Commissioner

(SEAL) ROBERT TO GOLDSTAFF, DIRECTOR PROPERTY DISPOSITION FHA Field Office, ---- CAGO----- Illinois

a Notary Public in and for the (our y and JOHN W. DAVIS-State aforesaid, do hereby certify that ROBERT L. Goldstaff----- w... 1-rer-sonally will known to me and known to me to be the duly appointed Fiel Cffice DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office,----CHICAGO------, III rois, and the person who executed the foregoing instrument bearing date of MAY 24, 1973----- by virtue of the authority vested in him by the Code of 100 rol Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office ------DIRECTOR,

Given under

h day of MAY 1973 nl Seal this 24th

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