

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
OCTOBER, 1967

WARRANTY DEED

Statutory (ILLINOIS) COOK COUNTY, ILLINOIS  
FILED FOR RECORD

22 499 598

*Patricia A. Blase*  
RECORDER OF DEEDS

\* 22 499 598

(Corporation to individual) 17597-6 Oct 2 '78 3 04 PM

(The Above Space For Recorder's Use Only)

THE GRANTOR 3H Building Corporation, a Delaware Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and no/100ths (\$10.00) DOLLARS, and other good and valuable consideration

In hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Douglas E. Meneely & Carolyn S. Meneely, h/w joint tenants and not as tenants in common, of the County of Florissant in the County of St. Louis and State of Missouri the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached

COOK  
CO. NO. 016  
2 6 2 9 3  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
1 \*\* \*  
2 3 0 0 0  
APRIL RIDER FOR REVENUE STAMPS HERE

(14-12) 62 63 600R

500

Subject to covenants, restrictions and easement of record;  
taxes for the current year;  
Grantee resides at; 7553 Bristol Lane, Hanover Park, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be herein affixed, and has caused its name to be hereunto presented by its Douglas E. Meneely President, and attested by its M. R. Hass Secretary, this 12 day of September, 1973

3H Building Corporation, a Delaware Corporation

(NAME OF CORPORATION)  
BY: Lowell A. Siff PRESIDENT  
ATTEST: M. R. Hass SECRETARY

I, Patricia A. Blase, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lowell A. Siff personally known to me to be the President of the 3H Building Corporation, a Delaware Corporation corporation, and M. R. Hass personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given upon my hand and official seal, this 12 day of September, 1973

Commission expires Nov. 13 1976 Patricia A. Blase  
NOTARY PUBLIC

ADDRESS OF PROPERTY:  
7553 Bristol Lane

MAIL TO: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 EAST CAMPBELL STREET  
ARLINGTON HEIGHTS, ILLINOIS 60005

Hanover Park, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
(Name)

OR RECORDER'S OFFICE BOX NO. 533

(Address)

22 499 598  
DOCUMENT NUMBER

UNOFFICIAL COPY

TO

WARRANTY DEED  
Corporation to Individual

LARKSPUR 3 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Unit 3 in Building 70 as delineated on a survey of the following described parcel of real estate (the "Parcel"):

A part of Lot 4 of Hanover Highlands, Unit #10, a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558,

which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 3 Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No. 222-944-86 (the "Declaration"), together with an undivided 0.2311 interest in the Parcel (excepting from the Parcel all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey).

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Document 222-944-87 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration, Grant of Easement and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

22-499-598

END OF RECORDED DOCUMENT