UNCERCIAL COPY

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State: 112 State of Cook ss. 1, the undersigned, a Notary Public, in vid for the County and State Moreiald, DO HEREBY CERTIFY, that Lowell A siff personally known to me to be the President of the 3H Building Corporation, and corporation, and personally known to me to be the ABAL Secretary of said corporation, and personally known one to be the LaBal Secretary of said corporation and severally acknowledged that as much President and ABEL Secretary, they signed had delivered the said instrument as President and ABEL Secretary of said corporation, and caused the corporate seal of said corporation by a fifty said corporation, and voluntary said, and sat the free and voluntary of said corporation, for the uses and purposes therein set forth. Given unform the last and deed of said corporation, for the uses and purposes therein set forth. Given unform the last and official seal, this 12 day of Saptamber 19 73 Commission expires Nov. 13 19 76 ARLINGTON HEIGHES FEDERAL SAVINGS AND LOAN ASSOCIATION SE FAST CAMPAGIN STREET MANAGEMENT ASSOCIATION SE FAST CAMPAGIN STREET SOURCE SOURCE SEND SUBSEQUENT TAX SILLS TO: NOTARY FUSION SENDENCE SOURCE SOURCE SEND SUBSEQUENT TAX SILLS TO: (C), Sills and Zip) (Name)			mu (l.)	191	PRESIDENT	
County and Sale Aforeisaid, DO HEREBY CERTIFY, that Lowell A Siff personally known to me to be the President of the 3H Building Corporation. a Dalawara Corporation corporation, and M. R. Hass personally known to me to be the Assat. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as much President and Asst. Secretary, they signed And delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation the participation of the same personal and voluntary given by the Board of Directors. Secretary of said corporation, for the uses and purposes therein set forth. Given whose and deed of said corporation, for the uses and purposes therein set forth. Given whose said and official seal, this 12 day of Saptember 19 73 Commission expires Mov. 13 19 76 ARLINGTON HEIGHES FEDERAL SAVINGS AND LOAN ASSOCIATION SE FAST CAMPAGE, STREET MANAGES AND LOAN ASSOCIATION SE FAST CAMPAGE, STREET SOURCE SOURCE SEND SUBSEQUENT TAX SILLS TO: PRESCRIPTION OF THE STREET SOURCE SOURCE SOURCE SEND SUBSEQUENT TAX SILLS TO: (C), Sills and Zip) (Name)		intest.	Hass ss. 1. the			
corporation, and M. R. HABS personally known to me to be the ABAL Secretary of said corporation, and personally known o me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as much President and ABEL. Secretary, they signed had delivered the said instrument as President and ABEL. Secretary of said corporation, and caused the corporate seal of said corporation by a fifty and corporation, and voluntary signed by the Board of Directors of said corporation, and voluntary signed by the Board of Directors of said corporation, and voluntary signed by the Board of Directors of said corporation, and voluntary signed by the Board of Directors of said corporation, for the uses and purposes therein set forth. Given union with a day of Saptember 19 73 Commission expires Mov. 13 19 76 ARLINGTON HEIGHES FEDERAL SAYINGS AND LOAN ASSOCIATION FIRST AMPRICAL STREET SAMPAGES AND LOAN ASSOCIATION SE FAST CAMPAGES STREET SAMPAGES SAMPAGES STREET SAMPAGES SAMPAGES STREET SAMPAGES S		ly known to me to be the	CERTIFY, thatPresident of	Lowell A Siff the 3H Building C		
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MAIL TO: ARLINGTON HEIGHES, FEDERAL 7553 Bristol Lane 7553		noer my mand and official seal, t	his	Patrice Bles	1973	
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(City, State and Zip) (Name)	MAIL TO	SAYINGS AND LOAN ASSO	CIATION		TILINOIS TATISTICAL PURPOSES HIS DEED.	2965 2005
OR RECORDER'S OFFICE BOX NO. (Additis)		(City, State and Zig	,	•	· · · · · · · · · · · · · · · · · · ·	
	OR.	RECORDER'S OFFICE BOX NO		(Address)		

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Corporation to Individual

TARKSPUR I CONSCRINION

UNIT LEGAL DESCRIPTION FOR DEEDS

A part of Lot 4 of Hanover Highlands, Unit \$10, a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558,

which stryey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 3 Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No.

222-944-86 (the "Declaration"), together with an undivided 123//3 interest in the Parcel (excepting from the Parcel all the property and space complising all the units thereof as defined and set forth in the Declaration and Survey).

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and earth at appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Document 222-944-87 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, :est:ictions, conditions, covenants and reservations contained in the storementioned Declaration, Grant of Easement and in the Article, of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT