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GEORGE E. COLE
LEGAL FORMS

No. 810
July, 1967

WARRANTY DEED

Joint Tenancy Illinois Statutory

COOK COUNTY RECORDS
FILED FOR RECORD

22 502 639

William A. Olson
RECORDER FOR COOK

(Individual to Individual) **OCT 4 '73 2 12 PM** (The Above Space For Recorder's Use Only) *22502639

THE GRANTOR S. COLEMAN F. MC CORKLE and RUTH M. MC CORKLE, his wife

of the Village of Bridgeview County of COOK State of ILLINOIS
for and in consideration of TEN and No/100 (\$10.00) DOLLARS.
and other good and valuable considerations in hand paid,
CONVEY and WARRANT to FRANK D. JESSIE and LOIS D. JESSIE, his wife

of the Village of Bridgeview County of COOK State of ILLINOIS
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

Lot 2 in Warzynski's Subdivision of Lot 272 in Frederick H. Bartlett's 2nd
Addition to Frederick H. Bartlett's 79th St. Acres, being a Subdivision of
the East 1/2 of the South West 1/4 of Section 31, Township 38 North, Range 13,
East of the Third Principal Meridian

COOK
NO. 15
6 6 4 6



STATE OF ILLINOIS
REAL ESTATE TAX
REVENUE STAMPS HERE

5.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 14th day of September 19 73

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(Seal) *Coleman F. McCorkle* (Seal)
(Seal) *Ruth M. McCorkle* (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that COLEMAN F. MC CORKLE and RUTH M. MC CORKLE, his wife



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of September 19 73
Commission expires December 17 19 76
Frank J. McNamara NOTARY PUBLIC

Grantee's address:
ADDRESS OF PROPERTY:
8332 S. Newcastle Avenue

Burbank, Illinois 60459

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO: <

MAIL TO: { (Name) _____
(Address) _____
(City, State and Zip) _____ }

OR RECORDER'S OFFICE BOX NO. 904

DOCUMENT NUMBER

22 502 639

END OF RECORDED DOCUMENT