

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS
NO. 80
OCTOBER, 1967
WARRANTY DEED
22 401 581
4860b P.P. Statutory Illinois
Doll A.M. 22 513 797
(Corporation to Individual)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
\$1.00
PB-10761
0 5 9 1 4 5
COP. 06

(The Above Space For Recorder's Use Only)

THE GRANTOR G. A. F. BUILDERS, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of TEN & 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto HILDA HUPPERT, a Spinster, 801 North Clark St.

of the City of Chicago in the County of Cook and State of
Illinois the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit: Unit No. 4-B as delineated

on survey of the following described parcel of real estate (herein-
after referred to as "Development Parcel"): Lots 45 and 46 in
Frederick H. Bartlett's Palos Township Farms Second Addition being
a subdivision of lots 36 to 41 inclusive in Frederick H. Bartlett's Palos
Township Farms First Addition being a subdivision of the West 3/4 of the
South 1/2 of the South 1/2 of the North West 1/4 also the West 33 Feet of
the East 1/4 of said South 1/2 of the South 1/2 of the North West 1/4
of section 1, Township 37 North, Range 12, East of the Third Principal
Meridian, also the West 3/4 (except the South 33 feet thereof) of the
North 1/2 of the North 1/2 of the South West 1/4 and also the West 33
feet of the East 1/4 of said North 1/2 of the North 1/2 of the South West
1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois, which survey is attached as
Exhibit "A" to Declaration made by G.A.F. Builders, Inc., recorded in the
Office of the Recorder of Cook County, Illinois, as Document No. 22, 288,
980; together with an undivided 3.125% interest in said Development
Parcel (excepting from said Development Parcel all the property and space
comprising all the units defined and set forth in said Declaration and
Survey).

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its
Secretary, this 30th day of April, 1973.

G. A. F. BUILDERS, INC.
(NAME OF CORPORATION)

BY Carl L. Federici PRESIDENT

ATTEST: John C. Ambrose SECRETARY

State of Cook County of Cook ss. I, the undersigned, a Notary Public, in and for the
County of Cook State of Illinois DO HEREBY CERTIFY that CARL L. FEDERICI
personally known to me to be the _____ President of the G. A. F. BUILDERS, INC.

corporation, and JOHN C. AMBROSE personally known to me to be
the _____ Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged the same as
such _____ President and _____ Secretary, they signed
and delivered the said instrument as _____ President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of June, 1973.

Commission expires November 10 1974

John C. Ambrose
NOTARY PUBLIC

Hilda Huppert
(Name)
MAIL TO: 801 North Clark Street
(Address)
Chicago, Illinois
(City, State and Zip)

ADDRESS OF PROPERTY: & Grantee's Address
9105 9101-0115 S. Roberts Rd.
Unit #4-B

Hickory Hills, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

OR RECORDER'S OFFICE BOX NO. 626

THIS DOCUMENT HAS BEEN RE-ACKNOWLEDGED AND RE-RECORDED TO SHOW THE DATE.

22 513 797

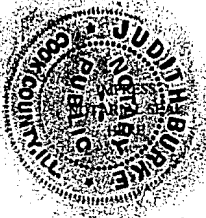
22 401 581

22 513 797
DOCUMENT NUMBER

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Property of

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that CARL L. FEDERICI personally known to me to be the President of the O. A. F. BUILDERS, INC.



corporation, and JOHN C. AMBROSE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of October 1933

Commission expires August 5 1934 Judith Burke
NOTARY PUBLIC

22 513 797

Notary Clerk's Office

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Shirley R. Olson

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

1973 JUL 17 AM 11 00

JUL-17-73 656127 • 22401581 • A — Rec

5.10

Shirley R. Olson

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

OCT 16 AM 10 07

OCT-16-73 700003 • 22513797 • A — Rec

6.00

Property of Cook County Clerk's Office

5.00 MAIL

6.00

~~BOX 165~~

22513797
22513797
22401581

SS 401 281

SS 213 101

JED: 31-010054-0
The Cosmopolitan Nat'l
Bk. of Chicago AT 20680
P: 9105 Roberts Road #4-B
Victory Hills, IL 60457

END OF RECORDED DOCUMENT