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E. E. COLLETT  
FORMS

NO. 804  
OCTOBER, 1967

WARRANTY DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Deed re-recorded to correct spelling of grantee's name

RECORDER FOR USES

Statutory (ILLINOIS)

SEP 11 '73 1 49 PM

22 474 114  
\*22474114  
THIS DEED IS BEING RE-RECORDED TO CORRECT SPELLING OF GRANTEE'S NAME.

(The Above Space For Recorder's Use Only)

(Corporation to Individual)

THE GRANTOR 3H Building Corporation, a Delaware Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and no/100ths (\$10.00) DOLLARS, and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Patricia M. Rieser, a divorcee not since remarried of Schaumburg in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached

Subject to covenants, restrictions and easement of record; taxes for the current year; Grantee resides at: 7529 Bristol Lane, Hanover Park, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 7 day of August, 1973

3H Building Corporation, a Delaware Corporation

BY Lowell A. Siff PRESIDENT  
ATTEST: M. R. Hass ASST. SECRETARY

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Lowell A. Siff personally known to me to be the President of the 3H Building Corporation, a Delaware Corporation

and M. R. Hass personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Under my hand and official seal, this 7 day of August, 1973

My commission expires Nov. 13, 1975 Patricia M. Hass NOTARY PUBLIC

MAIL TO: Ms. Patricia M. Rieser  
7529 Bristol Lane  
HANOVER PARK, ILL.

OR RECORDER'S OFFICE BOX NO. BOX 533

7529 Bristol Lane  
ADDRESS OF PROPERTY:  
HANOVER PARK, ILLINOIS  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
Patricia M. Hass

ILLINOIS STATE TRANSFER TAX  
3 1 50  
COOK COUNTY  
SEP 11 1973

700500

SEP 11 62-59-580E 0440052-2444 14-12

22 514 049

22 474 114

Vertical stamp on the left side of the page, partially obscured and rotated.

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SEP 11 62-59-50

Proper

32514049

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, Do Hereby Certify, that Lowell A. Siff personally known to me to be the President of the 3H Building Corporation, a Delaware Corporation and M. R. Bass personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and of their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

22 514 049



Given under my hand and official seal, this 10th day of October, 1975

Commission expires 3/9/75

*William K. Tessler*  
Notary Public

MAIL TO:

OR

Security Clerk's Office

LARKSPUR 4 CONDOMINIUM  
UNIT LEGAL DESCRIPTION FOR DEEDS

Unit 3 in Building 46 as delineated on a survey of the following described parcel of real estate:

A part of Lot 4 of Hanover Highlands, Unit #10 a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558,

which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No. 22450858 (the "Declaration"), together with the undivided percentage interest in the common elements appurtenant to said unit as set forth in Exhibit E to the Declaration.

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, in a Grant of Easement recorded in Cook County, Illinois as Document No. 22450859, and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document No. 22-133-330, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration, Grant of Easement and Articles of Incorporation the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 16 '73 10 56 AM

*William A. Olson*  
RECORDER OF DEEDS

#22514049

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT