| X*                                    |                                      |  | AND THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRE | The state of the s | A Property of the Samuel State of | A STATE OF THE PARTY OF THE PAR |
|---------------------------------------|--------------------------------------|--|--|--|-----------------------------------|--|
|                                       | 1                                    | GEORGE E. COLE* No. 8<br>LEGAL FORMS July, 1   | 10   |  |                                   | ישנים  |
|                                       |                                      | July, 1  | 90/  | 22 8.  | Hickory                           | H. Oliva   |
| 2                                     |                                      | WARRANTY DEED  |  | 22 5/6 028 ;   | RECORCET/O                        | DELEDE   |
|                                       | X                                    |  | COOR COUNTY IS A MADE  | 0,0 028  |                                   |  |
| ·                                     | 1                                    | Joint Tenancy Illinois Statutory   | FILED FOR RECORD   |  |                                   | 0000   |
|                                       | 1                                    | reveney initials distallify  | · i  |  | *2251                             | 0040   |
| 閼                                     | hh                                   | (individual to individual)   | OCT 7 73 2 05 PH   |  |                                   | · i  |
|                                       | 3                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | (The   | Above Space For Recorder's Use Only)   |                                   |  |
| 闏                                     | - 1                                  |  |  |  |                                   |  |
|                                       | ~                                    | THE GRANTORJEAN_MR   | CCI, divorced and no   | t since remarried,   |                                   |  |
| Ç.                                    |                                      |  |  |  | ·                                 |  |
|                                       | ٦                                    | of the City of Ci  | 11cago County of Cook  | State of Illino  |                                   |  |
|                                       | _'\                                  | for and in consideration of  | make a mark to make the market and   |  |                                   |  |
|                                       | CR                                   | and other good and val   | madre consideration  | and IRMA CARRARA, his wife   | hand paid,                        |  |
|                                       | 1                                    | CONVET SE AND WARRANT  | 10 000 012011111   | and Man United the Hall  | <del>,</del>                      |  |
|                                       |                                      | of the City of Chica   | County of Cook   | State of Illinoi   |                                   |  |
| 4                                     | \ I                                  | not in Tenancy in Common, but in   | JOINT TENANCY, the fo  | ollowing described Real Estate situ  | ted in the                        |  |
| 1                                     | ٧. ا                                 | County of Cook   | in the State of Illino   | ois, to wit:   | ates in the                       |  |
|                                       |                                      |  | •  | ,  |                                   |  |
|                                       | - (1                                 | ) .  |  |  |                                   |  |
|                                       | T                                    |  |  |  |                                   | 1  |
|                                       | Ť                                    |  |  | , being a Subdivision of I   |                                   |  |
|                                       |                                      |  |  | ition of the Estate of Jan   |                                   |  |
|                                       |                                      | Liliamson, deceased, being a part of the North East quarter of Section 1. and part of the Northwest quarter of Section 12, Township 40 North,  |  |  |                                   |  |
| 「「「「「「「「「「「」」」」」」「「「」」」「「」」「「」」「「」」「「 | - 1                                  | 1. and part of the   | de Morthvest quarter   | or Section 12, Township 40<br>Merician, (except that par   | North,                            | 5  |
|                                       | . [                                  | I de la  | the Third Principal  | Merician, (except that par<br>. West quarter of said Sect  | t or                              |  |
|                                       | N                                    |  |  | t parallel to the South li   |                                   |  |
|                                       |                                      | said North West  | parter from a point  | 363.0 feet (messured on th   | n Vest                            | ike (  |
|                                       | اب                                   | line of sair Nor   | h West quarter) Nort   | 363.0 feet (measured on the hof the South line of sai the West 487.34 feet of tof the North East quarter.  | d North                           | ا ∕کی ≝  |
|                                       |                                      | 1 West quarter of  | id Section 12) also  | the West 487.34 feet of t  | he East                           | s 44   |
| 8                                     | .                                    | 1803.78 feet of  | the South 363.0 feet   | of the North East quarter,   | of Bection                        | ₹ <sup>,</sup> ' .   |
|                                       | 1                                    | 11, Township 40 1  | lorch, Renge 12, East  | of the Third Principal Me  | ridian,                           | ኔ 🧷 📜 🧎  |
|                                       | - 1                                  | in Cook County,  | 1113m/ 4-  |  |                                   | Marian   |
| Ŷ                                     | - [                                  | -  | 000  |  | <u> </u>                          | monument !   |
|                                       |                                      | Subject to general taxes 1973 and swisequent years and subject to easements,   |  |  |                                   |  |
|                                       | covenants and restrictions of record |  |  |  | St. 2                             |  |
| Ŷ                                     |                                      |  |  |  |                                   |  |
|                                       | -1                                   |  |  | 4  |                                   |  |
|                                       | ļ                                    | hereby releasing and waiving all right   | its under and by virtue of the   | He acriead Exemption Laws of the   | State of                          | TAK PETER I  |
|                                       |                                      | Illinois. TO HAVE AND TO HOL   | D said premises not in tenal   | ncy is common, but in joint tenancy  | forever.                          | ORIGS I  |
|                                       | J                                    |  | -  |  | Ş f ·                             | FORESTEE !   |
|                                       |                                      |  |  |  | ,                                 | <b>₹</b>   |
|                                       |                                      | D. AMED. 41  | la N   | 0.45   |                                   | 200  |
|                                       |                                      | DATED this   | 17 day of  | - Ochum  | . 19 <u>. <b>73</b>.</u>          |  |
|                                       |                                      |  | (  | V. A. C.   | , ?;                              | Mia A Corre  |
|                                       | ļ                                    | PLEASE   | (Scal)   | flow M. Jess   | (Seal)                            |  |
|                                       |                                      | PRINT OR   | <del></del>  | Jean M. Ricci  |                                   | WOOD I   |
| 8                                     |                                      | TYPE NAME(5)   | V  | O  | 1                                 | chech.   |
|                                       |                                      | BELOW  | (Seal)   |  | _ (Seal) _ {                      | ,,,,,,   |
| i                                     | Ì                                    | SIGNATURE(S)   |  |  |                                   | CO'NO' 010   |
|                                       |                                      | a castal de  |  |  |                                   | ( )  |
|                                       | ĺ                                    | State of Illinois, County ofCook   | 55.  | I, the undersigned, a Notary   | Public in                         | inmus.   |
| ı                                     | 1,                                   | and for an experience in the State afor  | said, DO HEREBY CERT   | IFY that JEAN M. RICCI, d  | vorced.                           |  |
|                                       | , j                                  |  | known to me to be the sam  |  | }                                 | C  |
| ı                                     | 3                                    |  |  | te person whose name 18 nt. appeared before me this day in   |                                   |  |
|                                       | 1                                    | nd ackno   | wledged that _ I h e_ sign   | ed, scaled and delivered the said ins  | trument                           |  |
| ĺ                                     | . 3                                  | . A67  | free and voluntar  | ry act, for the uses and numoses the   | erein set                         | 400 B  |
| ı                                     | 13                                   | Sorth, incl  | uding the release and waive  | r of the right of homestead,   |                                   |  |
| ١.                                    | " 7                                  |  | 44   |  | ['                                |  |
| ,                                     | , [ '                                | Old and seal official seal   | , this 기법  | day of Clutter 1   | 73                                |  |
|                                       | .   -,                               | Committee  | 10. 19 74  | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                   |  |
| ٠                                     | - '                                  | The state of the s | Max Nax  | M Postern ROTA   | RY PUBLIC                         | <u></u>  |
| 12                                    | L                                    | · -  |  | 71 _ 4 V 4 PPM   |                                   |  |
| ۲,                                    |                                      |  | , ,  | *  |                                   | <u> ₹</u>  |
|                                       |                                      |  | •  | ADDRESS OF PROPERTY, & grantee's   | address                           | 516 028  |
| £ 1                                   | .,                                   | · KEUM+LAC   | ELLA   | 8042 W. Bervyn Avenue  |                                   | <b>E</b>   |
| , i                                   |                                      | Rame   |  | Chiana Maria   |                                   | 4 <b>5</b> 5   |
| 5                                     |                                      | MAIL TO 3 11 S. KAS  | ALLE   | Chicago, Illinois  | #IIIA####                         | zΦ   |
| 1                                     | , ' <u>'</u>                         | (Address   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | THE ABOVE ADDRESS IS FOR STATISTICAL ONLY AND IS NOT A PART OF THIS DEED.  | FURPOSES                          | X .  |
| 33                                    | , ex                                 | - Laticago, /2   | L 60629  | SEND SUBSEQUENT TAX BILLS TO   |                                   | <u>.</u>   |
| 12.                                   | 17.50                                | Chip State at  | d Cipi   | (Fiame)  |                                   | 7  |
| 1                                     |                                      | RECORDER'S OFFICE BOX NO.  | <u>500</u> ,   | 8042 V. Berwyn Avenue  | ι                                 | L  |
|                                       | 14<br>14 文                           | Charles I and the second   |  | (Address)  | Y                                 |  |
|                                       | 1                                    | To the state of th |  |  |                                   | •  |
|                                       | יח"ר                                 | 文·传 下。12. 12. 12. 12. 12. 12. 12. 12. 12. 12.  | 7 1 5  |  |                                   | *  |