

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO. 804
OCTOBER, 1967
WARRANTY DEED
COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 521 927

RECORDED BY GEORGE
*22521927

Statutory (ILLINOIS)
OCT 23 '73 3 31 PM

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

507-10
62-52-3286

THE GRANTOR FRIENDSHIP BUILDERS, INC., A CORPORATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS
and duly authorized to transact business in the State of ILLINOIS, for and in consideration of
the sum of NO/100 DOLLARS,

and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto RICHARD E. HUNT AND NANCY A. HUNT, HIS WIFE

of the Town of Steger in the County of Cook and State of Illinois
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Lots 21 and 22 in Block 21 in Kenney's Subdivision of Chicago Heights, a
Subdivision of the East 1/2 of the South West 1/4 and the West 1/2 of the
South East 1/4 of Section 33, Township 35 North, Range 14 East of the Third
Principal Meridian, in Cook County, Illinois.

Subject to general taxes for 1972.

Subject to conditions, covenants, easement and restrictions of record, if any.

COOK
CO. NO. 916

23070



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
2059

AFFIX RIDERS OR REVENUE STAMPS HERE

5.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be stamped here presents by its Secretary, this 13th day of August, 1973



FRIENDSHIP BUILDERS, INC.
BY Howard G. Hon PRESIDENT
ATTEST: Bernard J. Swagman SECRETARY

Stationed in the County of COOK, ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that HOWARD G. HON
personally known to me to be the President of the FRIENDSHIP BUILDERS, INC.

AN ILLINOIS
corporation, and BERNARD J. SWAGMAN personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such President and Secretary, they signed
and delivered the said instrument as President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 1973

Commission expires April 30 1974 Stanley Grossi
NOTARY PUBLIC

ADDRESS OF PROPERTY:
3240 Butler

UNION FEDERAL SAVINGS AND LOAN ASSN.
139 LINCOLN MALL
MATTESON, ILL. 60443
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 533

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

(Name)
(Address)

22 521 927
DOCUMENT NUMBER

END OF RECORDED DOCUMENT